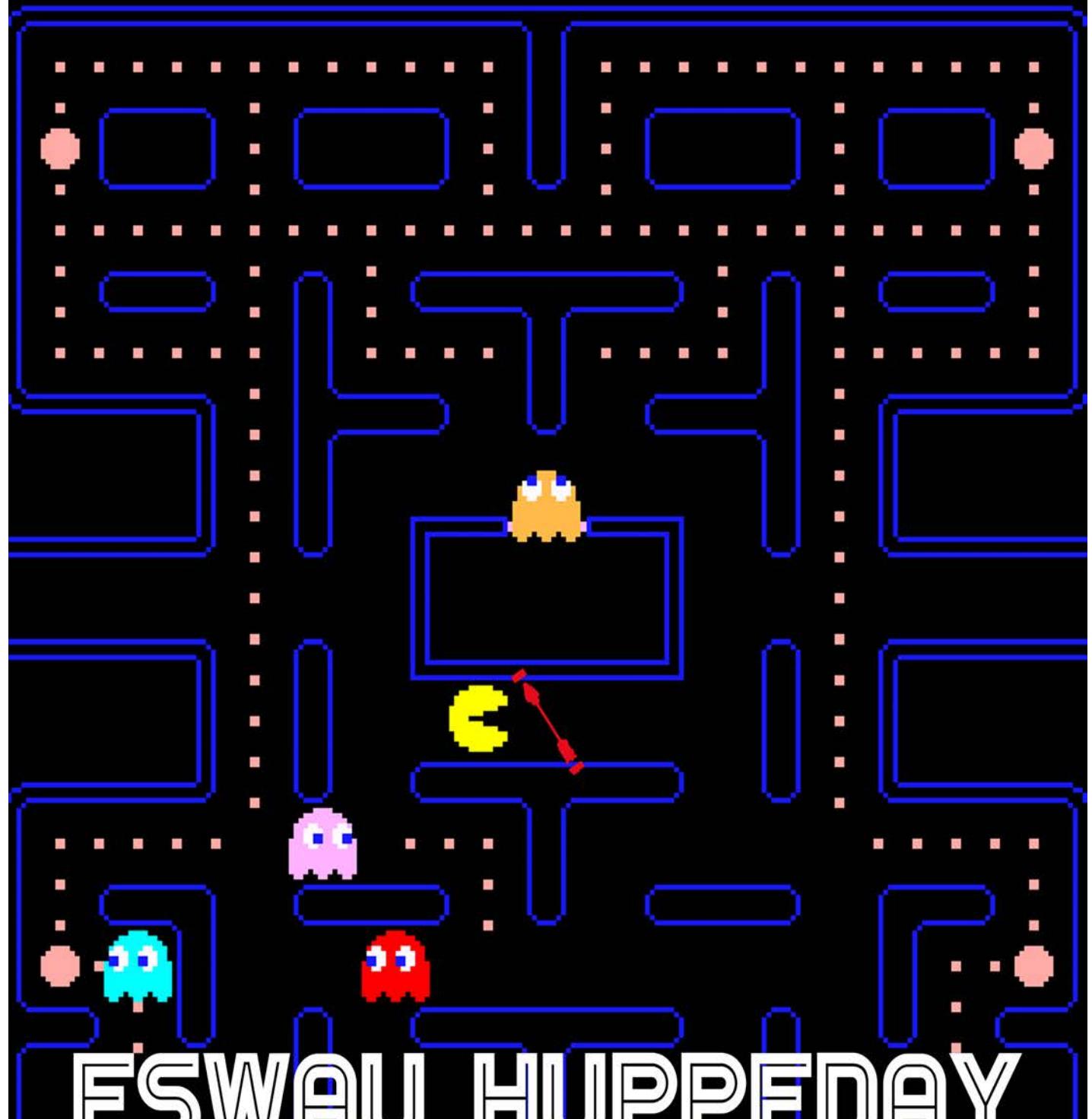


1UP  
WWW

HIGH SCORE  
560



# ESWAU HUPPEDAY

## 2019 BROTHERHOOD GUIDE



# Eswau Huppeday 2019 Brotherhood Guide

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## Welcome to Eswau Huppeday



Congratulations on your induction into the Order of the Arrow. We offer many fun events throughout the year, and we would love to see you attend. These events give you opportunities to have fellowship, learn – and most of all, **have fun**. The Order of the Arrow is also a great place to develop and broaden your leadership skills. The Ordeal is only the first step, but one you only do once. This guide will help you learn about our lodge, and ways for you to get involved and grow in your Scouting career. It also has all the information you need to complete your Brotherhood. Look forward to seeing you at future Lodge events.

WWW,  
Shea Lighton, Lodge Chief

## Mission

The mission of the Order of the Arrow is to fulfill its purpose as an integral part of the Boy Scouts of America through positive youth leadership under the guidance of selected capable adults.



# Purpose

As Scouting's National Honor Society, our purpose is to:

- Recognize those who best exemplify the Scout Oath and Law in their daily lives and through that recognition cause others to conduct themselves in a way that warrants similar recognition.
- Promote camping, responsible outdoor adventure, and environmental stewardship as essential components of every Scout's experience, in the unit, year-round, and in summer camp.
- Develop leaders with the willingness, character, spirit and ability to advance the activities of their units, our Brotherhood, Scouting, and ultimately our nation.
- Crystallize the Scout habit of helpfulness into a life purpose of leadership in cheerful service to others.

# Membership

## Eligibility

Be registered BSA Member. Experienced 15 nights of camping while registered with a troop, crew, or ship within the 2 years immediately prior to the election. The 15 nights must include one, but no more than one, long-term camp consisting of at least five consecutive nights of overnight camping, approved and under the auspices and standards of the BSA. Only 5 nights of the long-term camp may be credited toward the 15-night camping requirement; the balance of the camping (10 nights) must be overnight, weekend, or other short-term camps of, at most, 3 nights each. Ship nights may be counted as camping for Sea Scouts.

At the time of their election, youth must be under the age of 21, hold Scouts BSA First Class rank, the Venturing Discovery Award, or the Sea Scout Ordinary rank or higher, and following approval by the Scoutmaster, Crew Advisor or Sea Scout Skipper, be elected by youth members of their unit.

Adults (age 21+) who meet the camping requirements may be selected following nomination to and approval by the lodge adult selection committee.

# Ordeal

Once elected, candidates have 1 year to complete their Ordeal.

Eswau Huppeday Lodge offers 3 opportunities for Ordeal Candidates each year. Steeped in tradition, the meaningful induction ceremonies are open to parents, Scoutmasters, and religious leaders.

## **Brotherhood**

From the inception of the Order in 1915, it was intended that all members should be of the same rank or standing. Brotherhood membership does not carry with it any degree of rank, status, or special privilege within the Lodge.

Purpose: Brotherhood is an opportunity for members to evaluate their contributions to Scouting and the Lodge, and reaffirm their belief in the higher purposes of the Order.

Requirements: After Ordeal, serve your Unit and OA actively for at least 10 months, advance your understanding of Ordeal membership, memorize the signs of the Ordeal membership, write a letter to the Lodge Secretary, and complete the Brotherhood Test. (See *Brotherhood Guide* on page 6).

## **Vigil Honor**

The highest honor the Order of the Arrow can present members for service to the Lodge and Council, Vigil Honor dates to 1915. It is a high mark of distinction reserved for Arrowmen who have given exceptional service, helping others beyond the call of duty, involving personal effort and unselfish interest to their Lodge, the Order of the Arrow, Scouting, and their Scout camp. Under no circumstances should tenure considered as reason enough for a Vigil Honor recommendation.

Requirements for Consideration: Any member of the lodge registered in Scouting is eligible for recommendation to the Vigil Honor, if they have been a Brotherhood member for 2 years. Preference for nominations are given to Scouts. A full list of Vigil Honor members is available on the Lodge website at: <http://eswau.net/about-us/vigil-honor-members/>

## **2019 Calendar**

Carolina's Indian Seminar	January 25-27, 2019
Beaver Day	March 2, 2019
First Ordeal	March 22-24, 2019
Dixie Fellowship	April 26-28, 2019
Second Ordeal	May 31- June 2, 2019
Third Ordeal	August 16-18, 2019
Fall Fellowship	September 27-29, 2019
Lodge Leadership Development	October 5 - 6, 2019
Winter Banquet	January 4, 2020

# Lodge Events

## Winter Banquet

In early January we gather to reflect, laugh, and celebrate the past year. Always great food, door prizes, recognitions, games, and Nabby Awards.

## Carolinas Indian Seminar

Each January, we host a national event that promotes Native American culture, and traditions.

## Beaver Day - Camp Day of Service

In early March, Arrowmen and Scouts throughout the council gather for cheerful service to our camp. Breakfast and Lunch are provided.

## Southern Region Area 5 Conclave

The Southern Region Area 5 Conclave is always a blast as we gather for a weekend of fellowship, competition, patch trading, training, and much more. This year the event is being hosted by Esway Huppeday at Camp Bud Schiele.

## Ordeals

In 2019, Ordeals will be held in March, May, and August at Camp Bud Schiele. Arrowmen gather to lead candidates through Ordeal and welcome them into the OA. Brotherhood testing and induction ceremonies take place at Ordeals.

## Fall Fellowship

A weekend of training, fellowship, and lodge leaders elections. The Quest competitions are always a highlight of the year. Past events have featured Quiddich matches, cart and boat races, giant slip-n-slides, and a zombie hunt.

## Lodge Leadership Development (LLD)

A weekend of training sessions for our new Chiefs, Chairmen, and Advisers, and anyone interested in helping and learning about our lodge.

# Lodge Participation & Chapter Information

## Bead System



Our Lodge maintains a bead system for attendance at OA events. You are entitled to wear beads for the events that you have attended. Visit [Eswau.net](http://Eswau.net) for details.

## The Elangomat

Elangomat is the Lenni Lenape word meaning "friend." Elangomats lead a "clan" of 8-10 candidates with whom they'll work during their Ordeal.

# Eswau Huppeday Chapters



**Battleground District:** Cleveland Co.

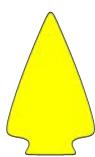
**Battleground**

**Chapter Chief:** Vacant – Shea Lighton , Lodge Chief, shealighton@gmail.com

**Adviser:** Vacant –Lodge Adviser, David Cody, djcody@charter.net

**Troops:** 92, 95, 100, 101, 104, 105, 107, 112, 114, 117, 118, 402, 411, 413

**Crews:** 0111



**Chimney Rock District:** Rutherford & Polk Co.

**Apatschin Tschitani**

**Chapter Chief:** Caleb White

**Adviser:** Douglas Lyon, d\_r\_lyon@yahoo.com, Tel: (828) 899-0189

**Troops:** 125, 128, 129, 131, 132, 137, 138, 150, 659, 999

**Crews:** 0119, 0127, 0919, 0999



**Foothills District:** Alexander & Caldwell Co.

**Lowaneu Wachtshu**

**Chapter Chief:** Aaron Laws

**Adviser:** Steve Barlowe

**Assoc. Adviser:** John Green, john.green@gmail.com, Tel: (828) 773-4329

**Troops:** 241, 254, 263, 264, 265, 271, 274, 275, 299, 347

**Crews:** 0264, 0285, 0292, 0906



**Gemstone District:** Iredell County

**Nv ya o sa ni**

**Chapter Chief:** Ryan Smith

**Adviser:** Junior Sherrill, tonys116@twc.com, Tel: (704) 450-2192

**Troops:** 157, 158, 162, 166, 169, 171, 173, 174, 175, 180, 314G, 332, 348, 363, 377, 603, 607, 609, 615, 618, 619

**Crews:** 0174, 0610, 0613, 0614, 0620



**Heartland District:** Lincoln & N. Gaston Co.

**Heartland**

**Chapter Chief:** Vacant – Shea Lighton , Lodge Chief, shealighton@gmail.com

**Adviser:** Vacant –Lodge Adviser, David Cody, djcody@charter.net

**Units:** 54, 49, 59, 71, 73, 74, 75, 76, 78, 81, 82, 83, 84, 323, 707, 1987G

**Crews:** 0048, 0087, 0721

**Ship:** 0459



**Lake James District:** Burke & McDowell Co.

**Tsungani**

**Chapter Chief:** Brandon Naylor, brandon.naylor2001@gmail.com

**Adviser:** Pepper J. Smyth, smythpep@gmail.com, Tel: (828) 403-5533

**Units:** 182, 184, 188, 192, 199, 201, 202, 210, 211, 212, 224, 225, 806, 812, 818, 898, 899

**Crews:** 0808, 0865



**Lakeland District:** Catawba County

**Chapter Chief:** Evan Punch

**Adviser:** Rodney Bobak, rodneybobak@gmail.com, Tel: (828) 320-6626

**Units:** 1, 231, 234, 235, 238, 250, 300, 303, 321, 322, 325, 327, 333,  
1325G, 3431, 345, 383, 387, 398, 454, 726, 771, 903

**Crews:** 0301, 0310, 0325, 0332, 0762, 0763

**Oconaluftee**



**Two Rivers District:** Gaston County

**Allowelendam**

**Chapter Chief:** Andrew Salisbury

**Adviser:** Brian Pasour, bpasour@gmail.com, Tel: (704) 506-1628

**Troops:** 3,6, 6G, 7,9,11,19,21,22,28, 28G, 33,35,54,56,58,61,62,143,501,503

**Crews:** 0006, 0015, 0018

## Ordeal to Brotherhood Guide

### Requirements

You must meet five (5) challenges to enter The Circle of Brotherhood.

#### Memorize the signs of the Ordeal membership:

- Obligation of the Order (received from Allowat Sakima)
- Order of the Arrow song
- Admonition
- Sign of Ordeal membership
- Handclasp of the Order.

#### Advance your understanding of the Ordeal.

Gain a thorough understanding of the Ordeal through self-study and meditation on the words and actions of the Four Principles.

#### Serve your unit.

Retain your registration in Scouting. During a period of at least 10 months, strive to fulfill your Obligation by expanding service to your Troop or Post.

#### Plan for service in your Lodge.

Pay your dues and maintain your registration in your Order of the Arrow Lodge. Be aware that acceptance of the Brotherhood membership involves a pledge of lifetime service to the Lodge. Think about how you plan to fulfill this commitment.

#### Write a letter to your Lodge Secretary.

After ten months, review your progress and write your Lodge Secretary about your plans for continued service in your Lodge, Chapter, and Troop or Post. When you're ready, let registration know that you wish to test for Brotherhood.

## Obligation

I do hereby promise on my honor as a Scout,  
that I will always and faithfully observe and preserve  
the traditions of the Order of the Arrow,  
Wimachtendienk, Wingolauchsik, Witahemui.  
I will always regard the ties of brotherhood  
in the Order of the Arrow as lasting,  
and will seek to preserve a cheerful spirit  
even in the midst of irksome tasks and weighty responsibilities,  
and will endeavor, so far as in my power lies,  
to be unselfish in service and devotion to the welfare of others."

### ORDER OF THE ARROW OFFICIAL SONG

WORDS BY E. URNER GOODMAN

Firm bound in bro-ther-hood, Ga - ther the

clan That cheer-ful serv-ice brings To fel-low man.

Cir-cle our coun-cil fire, Weld tight-ly ev'-ry link That

binds us in bro-ther-hood, Wi-mach - ten - dienk.

## **Legend of the Lenni Lenapi**

Years ago, in the dim ages, in the valley of the Delaware, lived a peaceful tribe of Indians—Lenni Lenape their name was. Deer and bear, wildcat and panther, through the forest oft they hunted. On the bosom of the river, peacefully they fished and paddled. Round their busy village wigwams still the chase they nimbly followed. In this state of bliss so happy many moons they lived contented, spring-time blossomed into summer, summer into autumn ripened, autumn died on winter's bosom. Thus the seasons in succession never ending seemed to pass on.

But, behold, a cloud arising changed how soon this peaceful aspect. Neighboring tribes, and distant enemies, suddenly disturbed their hunting. Then Chingachgook, aged chieftain of the tribe, make quick inquiry: "Who will go and carry warning of this dire and dreadful danger to all Delaware's, our brothers?" But none wished to make the journey.

Then spoke up the noble Uncas, worthy son of the old chieftain, "O my father, I am ready; send me on this gracious errand. If we would remain a nation, we must stand by one another. Let us both urge on our kindred firm devotion to our brethren and our cause. Ourselves forgetting, let us catch the higher vision. Let us find the greater beauty in the life of cheerful service."

Off upon the trail they started, Old Chingachgook and young Uncas; and in every tribal village some were found who were quite willing to spend themselves in others' service. When at last the fierce marauders were forced back to their own country and peace was declared between them, they who first themselves had offered for the service of their Brethren, to the places most respected by the chieftain were promoted: for, said he, who serves his fellow is, of all his fellows, greatest! As a seed dropped by the sower on good soil bears quick fulfillment: so this saying of their chieftain in their hearts found glad acceptance and they asked that in some manner he should make its memory lasting.

So together fast and firmly Chief Chingachgook bound these warriors in a great and honored Order, into which can be admitted only those who their own interests can forget in serving others. And so firm must be their purpose so to live, that their companions, taking note of their devotion, shall propose them to the Order, we, therefore, to them succeeding to the present day perpetuate the names and token of this Brotherhood of Cheerful Service called by Delaware's: Wimachtendienk, Wingolauchsik, Witahemui!

# Legend of Eswau Huppeday

The history behind our lodge centers on the Catawba and the Cherokee -- two of nearly thirty tribes that lived in present boundaries of North Carolina prior to European colonization.

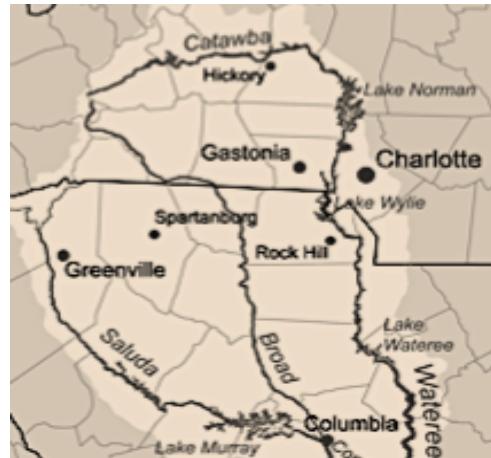
The meaning of the word "Catawba" is not known for certain. It may come from the Choctaw word *katapa*, meaning "cut off" or "separated" (presumably from other Sioux). The first Spanish explorers knew the tribe as the Issa, from the Catawba *iswa*, meaning river. It is thought that the Issa were an independent, but related, band who united with the Catawba proper at some early date.

The Catawba claimed the area drained by the Catawba River from its headwaters deep into South Carolina and from the Broad River--the boundary between Catawba and Cherokee territory--to the Yadkin River.

The tribal name "Cherokee" may come from the Choctaw word *choluk*, meaning cave or hollow, and referring to the mountainous country the Cherokee occupied. Another derivation is from the Muskegean word *tciloki*, meaning "people of a different speech." In early historic times, this Iroquoian group occupied the present-day Allegheny County area of southwestern Virginia, western North Carolina, northwestern South Carolina, eastern Tennessee, and northern Georgia and Alabama.

This area of land that lay in between the Catawba and the Cherokee was contested between the two tribes, and many battles were fought. This land was between the Catawba River and the Eswau Huppeday, or Broad River, and encompasses most of our present-day Piedmont Council. It was referred to by the tribes as the Eswau Huppeday--the ***land between the rivers***.

The Catawba acquired firearms first since they were further east. The Cherokee, at this time, had to fight with more conventional weapons, such as the tomahawk. These two tribes fought many times with neither side achieving any clear victory, until they agreed to a permanent peace and to leaving this land open for both tribes to hunt and travel. Their weapons were crossed as a pledge of peace between them. They met in council and erected a stone pile monument to commemorate their peace treaty at what is now Nations Ford, North Carolina.



[www.americanrivers.org](http://www.americanrivers.org)

# Brotherhood Study Guide

Ready to take the next step toward your Brotherhood Membership? Test yourself to see if you've got it down pat, or if you need to do some more studying. This pretest may help increase your knowledge of the requirements of the Brotherhood.

1. Recite the Obligation.
2. Sing the Order of the Arrow Song.
3. Practice with a brother in your Lodge:
  - a. The Admonition
  - b. Sign of Ordeal Membership
  - c. OA handclasp
4. Match each principle and description:

Meteu \_\_\_\_\_

Kichkinet \_\_\_\_\_

Nutiket \_\_\_\_\_

Allowat Sakima \_\_\_\_\_

- a. Our guide in the ceremonies. He symbolizes helpfulness and friendliness.
- b. Guard of the Circle. He upholds the tradition of cheerfulness.
- c. The mighty chief, he symbolizes service. From him you accepted the Obligation of the Order.
- d. Medicine man and representative of brotherhood. He reminds us of our need to love one another.

5. The *bow* symbolizes \_\_\_\_\_ and was revealed to you by \_\_\_\_\_.
6. The *bowstring* symbolizes \_\_\_\_\_ and was revealed by \_\_\_\_\_.
7. \_\_\_\_\_ united the *bow* and *bowstring*, which symbolized uniting \_\_\_\_\_ and \_\_\_\_\_ for \_\_\_\_\_.  
He then drew an *arrow*, which was a token of your election separating you for something higher.

8. \_\_\_\_\_ asked you to test the *bow* as a sign of willingness to test your dedication to Scout ideals.

9. \_\_\_\_\_ shot the arrow upward, symbolizing the pathway you will follow if your dedication is unwavering

10. *Match the correct Ordeal tests to their meaning:*

Night Alone \_\_\_\_\_

Pledge of Silence \_\_\_\_\_

Scant Food \_\_\_\_\_

Arduous Labor \_\_\_\_\_

- a. Emphasizes the continuing need for you to spend time in thoughtful silence.
- b. Indicates your willingness to give service, even when this service involves hardship and toil.
- c. Illustrates self-denial.
- d. Focuses attention on your need for courage and self-reliance on the trail ahead.

11. Fill in the order of the symbolic preparations for the Ordeal:

- \_\_\_\_\_ Bound by Kichkinet with rope to symbolize the bond of brotherhood.
- \_\_\_\_\_ Upon Allowat Sakima's direction, Kichkinet asked you to advance before the fire of cheerfulness.
- \_\_\_\_\_ Placing your hand on the shoulder of the candidate in front of you to indicate your intention to continue in service to your own Scout unit.

12. What is Ordeal

Membership \_\_\_\_\_

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13. Define:

Wimachtendienk: \_\_\_\_\_

Wingolauchsik: \_\_\_\_\_

Witahemui: \_\_\_\_\_

# Lodge Organization

## 2019 Lodge Leadership Officers

Lodge Chief – Shea Lighton

Vice Chief of Program - Colby Pasour

Vice Chief of Administration – Aaron Laws

Vice Chief of Indian Affairs – Caleb Lee

Lodge Secretary – Ben Lighton

Lodge Treasurer – Andrew Salisbury

## Advisers

David Cody

Justin Cobb

Abbie Teeple

Jimmy Arthurs

## Committee Chairs

Activities – Ivory Steed

Camp Promotions

Ceremonies – Samuel Donnelley

Communications – Gunnar Hester

Cook Team - Jack Wallace

Dance Team - William McSwain

Drum Team - Sam Crowell

Service Chair – Will Morton

Membership Development - Cameron Penley

Unit Elections – Quintin Colwell

Training

Vigil – Caleb lee

Austin Ford

Pepper Smyth

Charles Lutterloh

John Green

Dean Perry

Ray McSwain

Chris Stinson

Fred Smith

Amy Green

Karen Laws

Doug Puckett

Austin Ford



**Bottom Row (L-R):** Ben Lighton, Caleb Lee, Colby Pasour, Shea Lighton, Aaron Laws, Andrew Salisbury. **Top Row (L-R):** Cameron Penley, Ivory Steed, Quintin Colwell, Will Morton, Sam Donnelley, Evan Punch

# **Committee Descriptions**

## **Standing Committees**

**Program Activities:** Planning and runs Winter Banquet, Spring and Fall Fellowship weekends, and arranges activities for Friday night at Ordeals and religious services at all appropriate events.

**Training:** Plans and conducts training at lodge and section events.

**Service:** Coordinates work at Beaver Days and Ordeals and oversees cleanup after all activities.

**Cook Team:** Coordinates and prepares all meals at all Lodge events.

## **Administrative Committees**

**Camp Promotions:** Coordinates the Lodge camp promotions program.

**Unit Elections:** Coordinates unit Order of the Arrow elections throughout the Council.

**Membership Development:** Encourages active membership and Brotherhood achievement.

**Communications:** Prepares all lodge publications and mailings including regular newsletters, and maintains website and social media.

## **Indian Affairs Committees**

**Ceremonies Team:** Ensures ceremonies team is prepared for Conclave and all Ordeal and Brotherhood ceremonies, organizes and fully prepares the ceremonies ring for Ordeal and Brotherhood ceremonies, and obtains and distributes Chapter Call-out ceremonies to Chapters.

**Dance Team:** Prepares team to compete at Section and National events, maintains a schedule of periodic public performances, and encourages individual dance, craft and costuming within the Lodge.

**Drum Team:** Prepares team to compete at section and national events, maintains a schedule of periodic public performances, and encourages craft and costuming within the Lodge.

## **Budget & ByLaws of Eswau Huppeday, #560, W.W.W.**

Lodge By-Laws are available online at <http://eswau.net/?s=bylaws>  
*A detailed budget is available upon request.*

# History

**Eswau Huppeday, #560, W.W.W.** was one of the last lodges chartered. On August 15, 1964, the first business meeting of the Piedmont Council Order of the Arrow Lodge was called to order by Mr. A.C. Bowman. The Lodge voted that our Lodge name would henceforth be Eswau Huppeday. Our Lodge has a rich history with over 50 years of cheerful service and participation in local, regional and National Order of the Arrow events.

Visit <http://eswau.net/?s=history> to learn more about your Lodge.

## OA Opportunities



### OA High Adventure

You have a great opportunity to participate in high adventure at all four BSA high adventure camps, at a significantly lower cost. Each includes service and a trek in which the participants plan their own adventures.

**OA Wilderness Voyage:** 2 weeks: 1st trail service; 2nd canoeing Boundary Waters in northern Minnesota. Treks: Jun 12-Aug 21, 2019. Age 16-20.

**OA Trail Crew:** 2 weeks: 1st trail service; 2nd backpacking Philmont Scout Ranch. 6 Treks offered between Jun 8-Jul 13, 2019. Age 16-20.

**OA Ocean Adventure:** 10 days: 5 day conservation project; 5 days exploring the Florida Keys. Treks offered from May 28-Jul 30. Age 16-20.

**OA Summit Experience:** 8 days: 4 days trail service; 4 days rafting and kayaking, at the Summit. Treks offered from Jun 9 – Jul 14, 2019. Age 14-17.

### National Order of the Arrow Conference (NOAC)

NOAC is a national event which usually takes place on a university campus. Delegates around the nation will gather for training and fun activities at Michigan State University from Aug 3-8, 2020, in East Lansing, MI.

### The National Leadership Seminar (NLS)

The National Leadership Seminar (NLS) is a weekend conference focusing on the skills and characteristics of leadership. Intended to enhance the leadership skills of the Order of the Arrow's key youth and adult members, it will be offered on Nov 8-10, 2019 at Camp Widjiwagan in Antioch, TN.

# Awards

## Founder's Award



Created to honor and recognize Arrowmen who have given outstanding service to the lodge, the Founder's Award is reserved for those Arrowmen who memorialize in their everyday life, the spirit of achievement as described by E. Urner Goodman.

## James E. West Award



A national recognition based on a contribution of \$1000 or more to the local Council's West Fellowship Fund. Each year Eswau Huppeday recognizes an outstanding Arrowman by making a donation to the Piedmont Council fund in his behalf.

## Online Resources

### Eswau Huppeday Lodge Links:

<b>Lodge Website:</b>	<a href="http://eswau.net">eswau.net</a>
<b>Facebook:</b>	<a href="https://www.facebook.com/Eswau560">facebook.com/Eswau560</a>
<b>Facebook Group:</b>	<a href="https://www.facebook.com/groups/eswau560">facebook.com/groups/eswau560</a>
<b>Instagram:</b>	<a href="https://www.instagram.com/eswau_huppeday">@Eswau560</a>
<b>Twitter:</b>	<a href="https://twitter.com/Eswau560">@Eswau560</a>
<b>YouTube:</b>	<a href="https://www.youtube.com/eswauhuppeday">youtube.com/eswauhuppeday</a>

### Other OA Links:

<b>OA Jumpstart Website:</b>	<a href="http://www.jumpstart.oa-bsa.org">www.jumpstart.oa-bsa.org</a>
<b>National OA Website:</b>	<a href="http://oa-bsa.org">oa-bsa.org</a>
<b>Piedmont Council:</b>	<a href="http://piedmontcouncilbsa.org">piedmontcouncilbsa.org</a>
<b>Southern Region Website:</b>	<a href="http://southern.oa-bsa.org">southern.oa-bsa.org</a>
<b>SR-5 Website:</b>	<a href="http://sr5.org">sr5.org</a>
<b>BSA Website:</b>	<a href="http://scouting.org">scouting.org</a>
<b>High Adventure:</b>	<a href="http://adventure.oa-bsa.org">adventure.oa-bsa.org</a>