

ESWAU HUPPEDAY 2018 BROTHERHOOD GUIDE



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Welcome to Eswau Huppeday



Welcome to the Order of the Arrow!

Congratulations on your induction into Eswau Huppeday and the Order Of The Arrow. At Eswau Huppeday, we love to have fun! We offer many events throughout the year which will provide you opportunities for fellowship and cheerful service. Grow in your Scouting life and broaden your leadership skills. Your Ordeal is only the first step into The Order.

This guide will help you learn about your lodge, and many ways that you can grow in your Scouting presence and OA. It provides information that will help as you prepare for Brotherhood. Look forward to seeing you at Lodge events!

WWW,
Austin Ford, Lodge Chief

Mission

The mission of the Order of the Arrow is to fulfill its purpose as an integral part of the Boy Scouts of America through positive youth leadership under the guidance of selected capable adults.

Purpose

As Scouting's National Honor Society, our purpose is to:

- Recognize those who best exemplify the Scout Oath and Law in their daily lives and through that recognition cause others to conduct themselves in a way that warrants similar recognition.
- Promote camping, responsible outdoor adventure, and environmental stewardship as essential components of every Scout's experience, in the unit, year-round, and in summer camp.
- Develop leaders with the willingness, character, spirit and ability to advance the activities of their units, our Brotherhood, Scouting, and ultimately our nation.
- Crystallize the Scout habit of helpfulness into a life purpose of leadership in cheerful service to others.

Membership

Ordeal

Once elected, candidates have 1 year to complete their Ordeal. Esau Huppeday Lodge offers 3 opportunities for Ordeal Candidates in May, June, and August each year. Steeped in tradition, the meaningful induction ceremonies are open to parents, Scoutmasters, and religious leaders.

Eligibility

A youth candidate must be a First Class Scout, have unit leader approval, and complete 15 nights of camping, which includes 1 long term camp.

Adults are nominated on their ability to help youth and serve the Order.

Brotherhood

From the inception of the Order in 1915, it was intended that all members should be of the same rank or standing. Brotherhood membership does not carry with it any degree of rank, status, or special privilege within the Lodge.

Purpose: Brotherhood is an opportunity for members to evaluate their contributions to Scouting and the Lodge, and reaffirm their belief in the higher purposes of the Order.

Requirements: After Ordeal, serve your Unit and OA actively for at least 10 months, advance your understanding of Ordeal membership, memorize the signs of the Ordeal membership, write a letter to the Lodge Secretary, and complete the Brotherhood Test. (See *Brotherhood Guide* on page 6).

Vigil Honor

The highest honor the Order of the Arrow can present members for service to the Lodge and Council, Vigil Honor dates to 1915. It is a distinction reserved for Arrowmen who have given exceptional service, helping others beyond the call of duty, involving personal effort and unselfish interest to their Lodge, the Order of the Arrow, Scouting, and their Scout camp.

Requirements for Consideration: Any member of the lodge registered in Scouting is eligible for recommendation to the Vigil Honor, if they have been a Brotherhood member for 2 years. Preference for nominations are given to Scouts. A full list of Vigil Honor members is available on the Lodge website at: <http://eswau.net/about-us/vigil-honor-members/>

2018 Calendar

First Ordeal	May 4-6, 2018
Second Ordeal	June 1-3, 2018
Third Ordeal	August 17-19, 2018
Fall Fellowship	September 14-16, 2018
Lodge Leadership Development	October 5 - 7, 2018
Winter Banquet	January 5, 2019

Subscribe to our online calendar: tinyurl.com/eswau-calendar

Lodge Participation & Chapter Information

It's time to get active in the Lodge. Attend your Chapter meetings and Lodge events. To have the most fun possible, join one of our teams or committees listed on page 12. Consider the many high adventure and training opportunities outlined on page 14.

Bead System

You are entitled to wear beads for the events that you have attended. You will receive a free bead at each event. Each Chapter has its own uniquely colored arrowhead, which is placed below the beads as the first item on your string. Visit the Lodge website at Eswau.net for details.

The Elangomat

Elangomat is the Lenni Lenape word meaning "friend." Elangomats lead a "clan" of 8-10 candidates with whom they'll work during their Ordeal. A brief training course given by the Lodge will prepare any prospective Elangomats for service. It's a great way to give back to the Lodge.

Eswau Huppeday Chapters



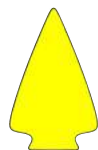
Battleground District: Cleveland Co.

Battleground

Chapter Chief: Mikey Beaver, skbeaver69@yahoo.com

Adviser: Joshua Trivette, futuredrtrivett@gmail.com, Tel: (704) 472-5570

Troops: 92, 95, 100, 101, 104, 105, 107, 112, 114, 117, 118, 402, 411, 413



Chimney Rock District: Rutherford & Polk Co.

Apatschin Tschitani

Chapter Chief: Jonathan Newton, jnewton1300@icloud.com

Adviser: Douglas Lyon, d_r_lyon@yahoo.com, Tel: (828) 894-5481

Troops: 125, 128, 129, 131, 132, 137, 138, 150, 659, 999



Foothills District: Alexander & Caldwell Co.

Lowaneu Wachtshu

Chapter Chief: Aaron Laws, aaron.laws2020@gmail.com

Adviser: Stephen Barlowe, sdbarlowe@hotmail.com, Tel: (828) 728-9657

Troops: 241, 254, 263, 264, 265, 271, 274, 275, 299, 347



Gemstone District: Iredell County

Nv ya o sa ni

Chapter Chief: Quintin Colwell, qcolwell14@gmail.com

Adviser: Junior Sherrill, tonys116@twc.com, Tel: (704) 450-2192

Troops: 157, 158, 199, 169, 171, 173, 174, 175, 180, 332, 348, 363, 377, 603, 607, 609, 615, 618, 619



Heartland District: Lincoln & N. Gaston Co.

Heartland

Chapter Chief:

Adviser: Chris Crowell, c.crowell2269@yahoo.com, Tel: (704) 477-7891

Troops: 54, 49, 59, 71, 73, 74, 75, 76, 78, 81, 82, 83, 84, 323, 707



Lake James District: Burke & McDowell Co.

Tsungani

Chapter Chief: Brandon Naylor, brandon.naylor2001@gmail.com

Adviser: Pepper J. Smyth, smythpep@gmail.com, Tel: (828) 403-5533

Troops: 182, 184, 188, 192, 199, 201, 202, 210, 211, 212, 224, 225, 806, 812, 818, 898, 899



Lakeland District: Catawba County

Oconaluftee

Chapter Chief: Ivan Trotsenko, ivantrotsenko@gmail.com

Adviser: Rodney Bobak, rodneyjbobak@gmail.com, Tel: (828) 433-7085

Troops: 1, 231, 234, 235, 238, 250, 300, 303, 321, 322, 325, 327, 333, 3431, 345, 383, 387, 398, 454, 726, 771, 903



Two Rivers District: Gaston County

Allowelendam

Chapter Chief: Colby Pasour, cpasour21@gmail.com

Adviser: Brian Pasour, bpasour@gmail.com, Tel: (704) 506-1628

Troops: 3, 6, 7, 9, 11, 19, 21, 22, 28, 33, 35, 54, 56, 58, 61, 62, 143, 501, 503

Ordeal to Brotherhood Guide

Requirements

You must meet five (5) challenges to enter The Circle of Brotherhood.

Memorize the signs of the Ordeal membership:

- Obligation of the Order (received from Allowat Sakima)
- Order of the Arrow song
- Admonition
- Sign of Ordeal membership
- Handclasp of the Order.

Advance your understanding of the Ordeal.

Gain a thorough understanding of the Ordeal through self-study and meditation on the words and actions of the Four Principles.

Serve your unit.

Retain your registration in Scouting. During a period of at least 10 months, strive to fulfill your Obligation by expanding service to your Troop or Post.

Plan for service in your Lodge.

Pay your dues and maintain your registration in your Order of the Arrow Lodge. Be aware that acceptance of the Brotherhood membership involves a pledge of lifetime service to the Lodge. Think about how you plan to fulfill this commitment.

Write a letter to your Lodge Secretary.

After ten months, review your progress and write a letter to your Lodge Secretary about your plans for continued service in your Lodge, Chapter, and Troop or Post. When you're ready, let registration know that you wish to test for Brotherhood.

Refer to the OA handbook or JumpStart website: jumpstart.oa-bsa.org.



Obligation

I do hereby promise on my honor as a Scout,
that I will always and faithfully observe and preserve
the traditions of the Order of the Arrow,
Wimachtendienk, Wingolauchsik, Witahemui.
I will always regard the ties of brotherhood
in the Order of the Arrow as lasting,
and will seek to preserve a cheerful spirit
even in the midst of irksome tasks and weighty responsibilities,
and will endeavor, so far as in my power lies,
to be unselfish in service and devotion to the welfare of others."

ORDER OF THE ARROW OFFICIAL SONG
WORDS BY E. URNER GOODMAN



Firm bound in bro-ther-hood, Ga - ther the
clan That cheer-ful serv-ice brings To fel-low man.
Cir-cle our coun-cil fire, Weld tight-ly ev-'ry link That
binds us in bro-ther-hood, Wi-mach - ten - dienk.

Brotherhood Study Guide

Ready to take the next step toward your Brotherhood Membership? Test yourself to see if you've got it down pat, or if you need to do some more studying. This pretest may help increase your knowledge of the requirements of the Brotherhood.

1. Recite the Obligation.
2. Sing the Order of the Arrow Song.
3. Practice with a brother in your Lodge:
 - a. The Admonition
 - b. Sign of Ordeal Membership
 - c. OA handclasp
4. Match each principle and description:

Meteu _____ Kichkinet _____
Nutiket _____ Allowat Sakima _____

- a. Our guide in the ceremonies. He symbolizes helpfulness and friendliness.
- b. Guard of the Circle. He upholds the tradition of cheerfulness.
- c. The mighty chief, he symbolizes service. From him you accepted the Obligation of the Order.
- d. Medicine man and representative of brotherhood. He reminds us of our need to love one another.

5. The *bow* symbolizes _____ and was revealed to you by _____.

6. The *bowstring* symbolizes _____ and was revealed by _____.

7. _____ united the *bow* and *bowstring*, which symbolized uniting _____ and _____ for _____.

He then drew an *arrow*, which was a token of your election separating you for something higher.

8. _____ asked you to test the *bow* as a sign of willingness to test your dedication to Scout ideals.

9. _____ shot the arrow upward, symbolizing the pathway you will follow if your dedication is unwavering

10. *Match the correct Ordeal tests to their meaning:*

Night Alone _____ Pledge of Silence _____

Scant Food _____ Arduous Labor _____

- a. Emphasizes the continuing need for you to spend time in thoughtful silence.
- b. Indicates your willingness to give service, even when this service involves hardship and toil.
- c. Illustrates self-denial.
- d. Focuses attention on your need for courage and self-reliance on the trail ahead.

11. Fill in the order of the symbolic preparations for the Ordeal:

_____ Bound by Kichkinet with rope to symbolize the bond of brotherhood.

_____ Upon Allowat Sakima's direction, Kichkinet asked you to advance before the fire of cheerfulness.

_____ Placing your hand on the shoulder of the candidate in front of you to indicate your intention to continue in service to your own Scout unit.

12. What is Ordeal

Membership _____

13. *Define:*

Wimachtendienk: _____

Wingolauchsik: _____

Witahemui: _____

Legend of the Lenni Lenapi



Years ago, in the dim ages, in the valley of the Delaware, lived a peaceful tribe of Indians—Lenni Lenape their name was. Deer and bear, wildcat and panther, through the forest oft they hunted. On the bosom of the river, peacefully they fished and paddled. Round their busy village wigwams still the chase they nimbly followed. In this state of bliss so happy many moons they lived contented, springtime blossomed into summer, summer into autumn ripened, autumn died on winter's bosom. Thus the seasons in succession never ending seemed to pass on.

But, behold, a cloud arising changed how soon this peaceful aspect. Neighboring tribes, and distant enemies, suddenly disturbed their hunting. Then Chingachgook, aged chieftain of the tribe, make quick inquiry: "Who will go and carry warning of this dire and dreadful danger to all Delaware's, our brothers?" But none wished to make the journey.

Then spoke up the noble Uncas, worthy son of the old chieftain, "O my father, I am ready; send me on this gracious errand. If we would remain a nation, we must stand by one another. Let us both urge on our kindred firm devotion to our brethren and our cause. Ourselves forgetting, let us catch the higher vision. Let us find the greater beauty in the life of cheerful service."

Off upon the trail they started, Old Chingachgook and young Uncas; and in every tribal village some were found who were quite willing to spend themselves in others' service. When at last the fierce marauders were forced back to their own country and peace was declared between them, they who first themselves had offered for the service of their Brethren, to the places most respected by the chieftain were promoted: for, said he, who serves his fellow is, of all his fellows, greatest! As a seed dropped by the sower on good soil bears quick fulfillment: so this saying of their chieftain in their hearts found glad acceptance and they asked that in some manner he should make its memory lasting.

So together fast and firmly Chief Chingachgook bound these warriors in a great and honored Order, into which can be admitted only those who their own interests can forget in serving others. And so firm must be their purpose so to live, that their companions, taking note of their devotion, shall propose them to the Order, we, therefore, to them succeeding to the present day perpetuate the names and token of this Brotherhood of Cheerful Service called by Delaware's: Wimachtendienk, Wingolauchsik, Witahemui!

Legend of Eswau Huppeday

The history behind our lodge centers on the Catawba and the Cherokee -- two of nearly thirty tribes that lived in present boundaries of North Carolina prior to European colonization.

The meaning of the word "Catawba" is not known for certain. It may come from the Choctaw word *katapa*, meaning "cut off" or "separated" (presumably from other Sioux). The first Spanish explorers knew the tribe as the Issa, from the Catawba *iswa*, meaning river. It is thought that the Issa were an independent, but related, band who united with the Catawba proper at some early date.

The Catawba claimed the area drained by the Catawba River from its headwaters deep into South Carolina and from the Broad River--the boundary between Catawba and Cherokee territory--to the Yadkin River.



The tribal name "Cherokee" may come from the Choctaw word *cholak*, meaning cave or hollow, and referring to the mountainous country the Cherokee occupied. Another derivation is from the Muskegean word *tciloki*, meaning "people of a different speech." In early historic times, this Iroquoian group occupied the present-day Allegheny County area of southwestern Virginia, western North Carolina, northwestern South Carolina, eastern Tennessee, and northern Georgia and Alabama.

This area of land that lay in between the Catawba and the Cherokee was contested between the two tribes, and many battles were fought. This land was between the Catawba River and the Eswau Huppeday, or Broad River, and encompasses most of our present-day Piedmont Council. It was referred to by the tribes as the Eswau Huppeday--the ***land between the rivers***.

The Catawba acquired firearms first since they were further east. The Cherokee, at this time, had to fight with more conventional weapons, such as the tomahawk. These two tribes fought many times with neither side achieving any clear victory, until they agreed to a permanent peace and to leaving this land open for both tribes to hunt and travel. Their weapons were crossed as a pledge of peace between them. They met in council and erected a stone pile monument to commemorate their peace treaty at what is now Nations Ford, North Carolina.

Lodge Organization

2018 Lodge Leadership

Officers

Lodge Chief - Austin Ford
Vice Chief of Program - Colby Pasour
Vice Chief of Administration - Shea Lighton
Vice Chief of Indian Affairs - Chris Stinson
Lodge Secretary - Charlie Sharpe
Lodge Treasurer - Evan Punch

Committee Chairs

Activities - Carson LaBo
Ceremonies - Caleb Lee
Cook Team - Jack Wallace

Dance Team - William McSwain
Drum Team - Sam Crowell
Service Chair - Jake Jones
Camp Promotions - William Fisher
Communications - Aaron Laws
Membership Dev. - Cameron Penley
Training - Wade Johnson
Unit Elections - Davis Pasour
Vigil - Caleb Rohlfing

Advisers

David Cody
Joshua Trivett
Margaret Crowell
Justin Cobb
Abbie Teeple
Jimmy Arthurs

Todd Punch
Charles Lutterloh
Dean Perry
Randy Wallace
Ray McSwain
Matt Cook
Pepper Smyth
Jeremy Fisher
John Green
Amy Green
JT Dimmit
Chris Crowell
Kevin Gantt



Front Row (L to R): Wade Johnson, Colby Pasour, Chris Stinson, Austin Ford, Shea Lighton, Evan Punch, Charlie Sharpe **Back Row:** William McSwain, Carson LaBo, Jack Wallace, Sam Crowell, Cameron Penley, Jake Jones, Caleb Lee

Committee Descriptions

Standing Committees

Program Activities: Planning and runs Winter Banquet, Spring and Fall Fellowship weekends, and arranges activities for Friday night at Ordeals and religious services at all appropriate events.

Training: Plans and conducts training at lodge and section events.

Service: Coordinates work at Beaver Days and Ordeals and oversees cleanup after all activities.

Cook Team: Coordinates and prepares all meals at all Lodge events.

Administrative Committees

Camp Promotions: Coordinates the Lodge camp promotions program.

Unit Elections: Coordinates unit Order of the Arrow elections throughout the Council.

Membership Development: Encourages active membership and Brotherhood achievement.

Communications: Prepares all lodge publications and mailings including regular newsletters, and maintains website and social media.

Indian Affairs Committees

Ceremonies Team: Ensures ceremonies team is prepared for Conclave and all Ordeal and Brotherhood ceremonies, organizes and fully prepares the ceremonies ring for Ordeal and Brotherhood ceremonies, and obtains and distributes Chapter Call-out ceremonies to Chapters.

Dance Team: Prepares team to compete at Section and National events, maintains a schedule of periodic public performances, and encourages individual dance, craft and costuming within the Lodge.

Drum Team: Prepares team to compete at section and national events, maintains a schedule of periodic public performances, and encourages craft and costuming within the Lodge.

Budget & ByLaws

The **2018 Budget** is outlined in the Lodge Plan Book at Eswau.net.

Lodge By-Laws are available online at <http://eswau.net/?s=bylaws>

History

Eswau Huppeday, #560, W.W.W. was one of the last lodges chartered, on August 15, 1964. Our Lodge has a rich history with over 50 years of cheerful service and participation in local, regional and National Order of the Arrow events. Visit <http://eswau.net/?s=history> to learn more about your Lodge.

OA Opportunities

OA High Adventure

You have a great opportunity to participate in high adventure at BSA high adventure camps, at a significantly lower cost. Each includes service and trek.



OA Wilderness Voyage: 2 weeks: 1st trail service; 2nd canoeing the Boundary Waters in northern Minnesota. Cost \$200. Age 16-20.

OA Trail Crew: 2 weeks: 1st trail service; 2nd backpacking Philmont Scout Ranch. Cost \$250. Age 16-20.

OA Ocean Adventure: 10 days: 5 day conservation project; 5 days exploring the Florida Keys. Cost \$500. Age 16-20.

OA Summit Experience: 8 days: 4 days trail service; 4 days rafting and kayaking, at the Summit. Cost \$250. Age 14-17.

National Order of the Arrow Conference (NOAC)

NOAC is a national event which usually takes place on a university campus. Delegates around the nation gather for training and activities.

The National Leadership Seminar (NLS)

The National Leadership Seminar (NLS) is a weekend conference focusing on the skills and characteristics of leadership. It is intended to enhance the leadership skills of the Order of the Arrow's key youth and adult members.

Awards

Founder's Award



Created to honor and recognize Arrowmen who have given outstanding service to the lodge, the Founder's Award is reserved for those Arrowmen who memorialize in their everyday life, the spirit of achievement as described by E. Urner Goodman.

James E. West Award



A national recognition based on a contribution of \$1000 or more to the local Council's West Fellowship Fund. Each year Eswau Huppeday recognizes an outstanding Arrowman by making a donation to the Piedmont Council fund in his behalf.

Notes:

Online Resources

Eswau Huppeday Lodge Links:

Lodge Website:	eswau.net
Eswau Store:	store.eswau.net
Facebook:	facebook.com/Eswau560
Facebook Group:	facebook.com/groups/eswau560
Instagram:	instagram.com/eswau_huppeday
Twitter:	@Eswau560
YouTube:	youtube.com/eswauhuppeday

Other OA Links:

BSA Website:	scouting.org
High Adventure:	adventure.oa-bsa.org
Jumpstart Website:	www.jumpstart.oa-bsa.org
National OA Website:	oa-bsa.org
Piedmont Council:	piedmontcouncilbsa.org
Southern Region Website:	southern.oa-bsa.org
SR-5 Website:	sr5.org

