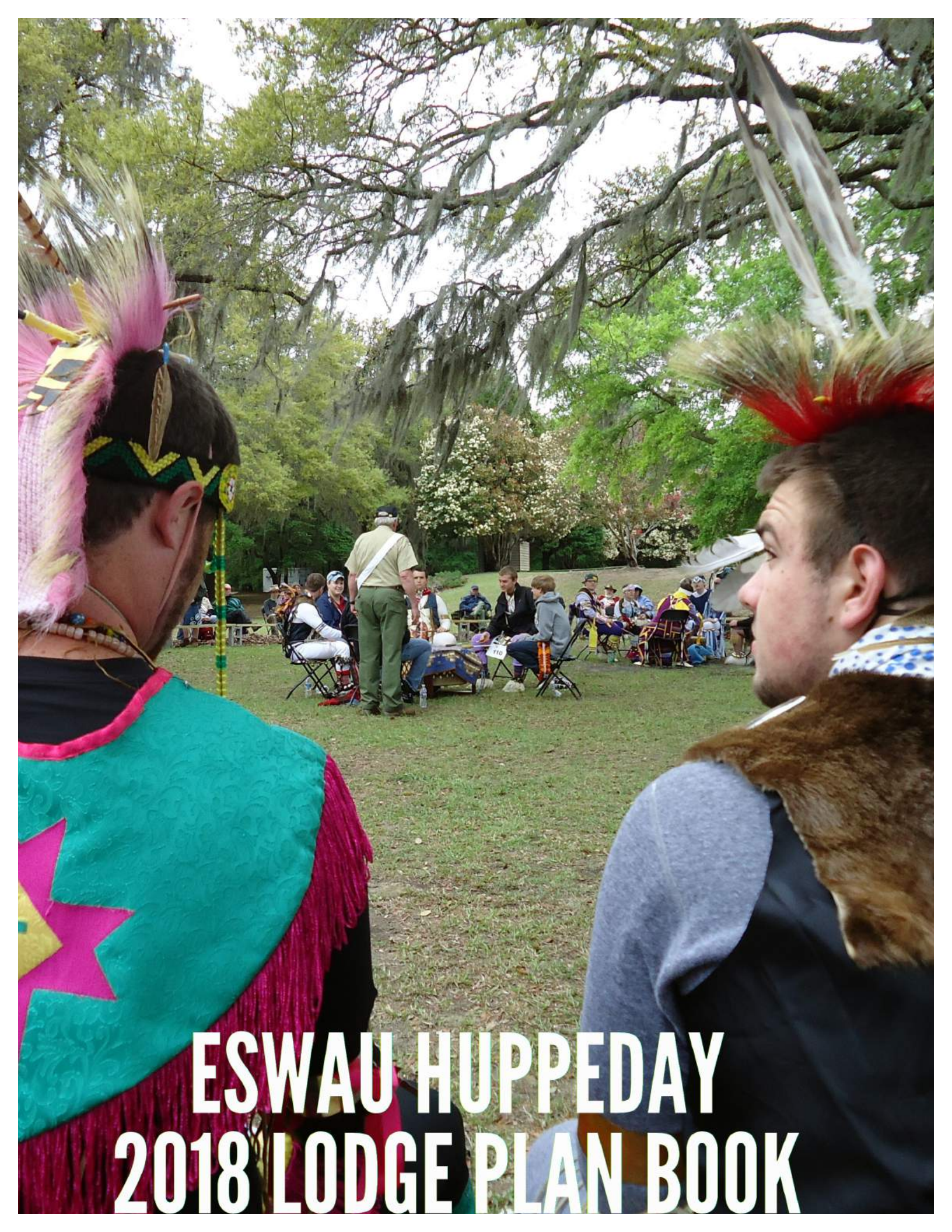




ESWAU HUPPEDAY 2018 LODGE PLAN BOOK

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Welcome to Eswau Huppeday



Welcome to the Order of the Arrow!

Congratulations on your induction into Eswau Huppeday and the Order Of The Arrow.

Here at Eswau Huppeday, we love to have fun! We offer many events throughout the year which will provide you lots of opportunities for good fellowship and cheerful service. Come out and grow in your Scouting life and broaden your leadership skills. Your Ordeal is only the first step into The Order.

This guide will help you learn about your lodge, and many ways that you can grow in your Scouting presence and OA. It provides information that will help as you prepare for Brotherhood. Look forward to seeing you at Lodge events!

WWW,
Austin Ford, Lodge Chief

Mission

The mission of the Order of the Arrow is to fulfill its purpose as an integral part of the Boy Scouts of America through positive youth leadership under the guidance of selected capable adults.



Purpose

As Scouting's National Honor Society, our purpose is to:

- Recognize those who best exemplify the Scout Oath and Law in their daily lives and through that recognition cause others to conduct themselves in a way that warrants similar recognition.
- Promote camping, responsible outdoor adventure, and environmental stewardship as essential components of every Scout's experience, in the unit, year-round, and in summer camp.
- Develop leaders with the willingness, character, spirit and ability to advance the activities of their units, our Brotherhood, Scouting, and ultimately our nation.
- Crystallize the Scout habit of helpfulness into a life purpose of leadership in cheerful service to others.

Membership

Ordeal

Once elected, candidates have 1 year to complete their Ordeal. Eswau Huppeday Lodge offers 3 opportunities for Ordeal Candidates in May, June, and August each year. Steeped in tradition, the meaningful induction ceremonies are open to parents, Scoutmasters, and religious leaders.

Eligibility

A youth candidate must be a First Class Scout, have unit leader approval, and complete 15 nights of camping, which includes 1 long term camp.

Adults are nominated on their ability to help youth and serve the Order.

Brotherhood

From the inception of the Order in 1915, it was intended that all members should be of the same rank or standing. Brotherhood membership does not carry with it any degree of rank, status, or special privilege within the Lodge.

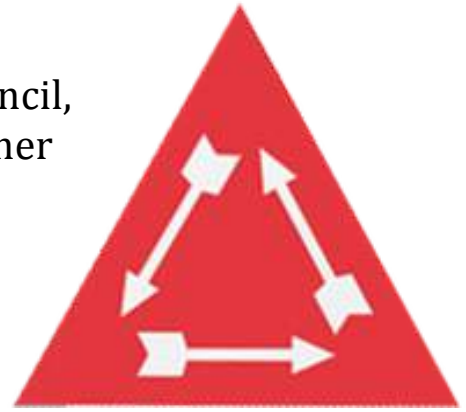
Purpose: Brotherhood is an opportunity for members to evaluate their contributions to Scouting and the Lodge, and reaffirm their belief in the higher purposes of the Order. The ceremony is a source of inspiration for members to give greater service to Scouting.

Requirements: After Ordeal, serve your Unit and OA actively for at least 10 months, advance your understanding of Ordeal membership, memorize the signs of the Ordeal membership, write a letter to the Lodge Secretary, and complete the Brotherhood Test. (See *Brotherhood Guide on page 9*).



Vigil Honor

The highest honor the Order of the Arrow can present members for service to the Lodge and Council, Vigil Honor dates to 1915, when OA founder, E. Urner Goodman, became the first Vigil Honor member. It is a high mark of distinction reserved for those Arrowmen who have given exceptional service, helping others beyond the call of duty, involving personal effort and unselfish interest to their Lodge, the Order of the Arrow, Scouting, and their Scout camp. Under no circumstances should tenure in Scouting or the Order of the Arrow be considered as reason enough for a Vigil Honor recommendation.



Requirements for Consideration: Any member of the lodge registered in Scouting is eligible for recommendation to the Vigil Honor, provided that, they have been a Brotherhood member for a minimum of two years. Preference for nominations are given to Scouts rather than adult volunteers or professional Scouters.

Get Active in Your Lodge

Bead System



Our Lodge maintains a bead system to mark attendance at OA events. You are entitled to wear beads for the events that you have attended. You will receive a free bead at events. Each of the Chapters has its own uniquely colored arrowhead, which is placed as the first item on your string. Visit the Lodge website at Eswau.net for details.

The Elangomat

Elangomat is the Lenni Lenape word meaning "friend." Elangomats lead a "clan" of 8-10 candidates with whom they'll work during their Ordeal. A brief training course given by the Lodge will prepare any prospective Elangomats for service. It's a great way to give back to the Lodge.

Eswau Huppeday Chapters



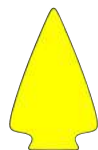
Battleground District: Cleveland Co.

Battleground

Chapter Chief: Mikey Beaver, skbeaver69@yahoo.com

Adviser: Joshua Trivette, futuredrtrivett@gmail.com, Tel: (704) 472-5570

Troops: 92, 95, 100, 101, 104, 105, 107, 112, 114, 117, 118, 402, 411, 413



Chimney Rock District: Rutherford & Polk Co.

Apatschin Tschitani

Chapter Chief: Jonathan Newton, jnewton1300@icloud.com

Adviser: Douglas Lyon, d_r_lyon@yahoo.com, Tel: (828) 894-5481

Troops: 125, 128, 129, 131, 132, 137, 138, 150, 659, 999



Foothills District: Alexander & Caldwell Co.

Lowaneu Wachtshu

Chapter Chief: Aaron Laws, aaron.laws2020@gmail.com

Adviser: Stephen Barlowe, sdbarlowe@hotmail.com, Tel: (828) 728-9657

Troops: 241, 254, 263, 264, 265, 271, 274, 275, 299, 347



Gemstone District: Iredell County

Nv ya o sa ni

Chapter Chief: Quintin Colwell, qcolwell14@gmail.com

Adviser: Junior Sherrill, tonys116@twc.com, Tel: (704) 450-2192

Troops: 157, 158, 199, 169, 171, 173, 174, 175, 180, 332, 348, 363, 377, 603, 607, 609, 615, 618, 619



Heartland District: Lincoln & N. Gaston Co.

Heartland

Chapter Chief:

Adviser: Chris Crowell, c.crowell2269@yahoo.com, Tel: (704) 477-7891

Troops: 54, 49, 59, 71, 73, 74, 75, 76, 78, 81, 82, 83, 84, 323, 707



Lake James District: Burke & McDowell Co.

Tsungani

Chapter Chief: Brandon Naylor, brandon.naylor2001@gmail.com

Adviser: Pepper J. Smyth, smythpep@gmail.com, Tel: (828) 403-5533

Troops: 182, 184, 188, 192, 199, 201, 202, 210, 211, 212, 224, 225, 806, 812, 818, 898, 899



Lakeland District: Catawba County

Oconaluftee

Chapter Chief: Ivan Trotsenko, ivantrotsenko@gmail.com

Adviser: Rodney Bobak, rodnejbobak@gmail.com, Tel: (828) 433-7085

Troops: 1, 231, 234, 235, 238, 250, 300, 303, 321, 322, 325, 327, 333, 341, 345, 383, 387, 398, 454, 726, 771, 903



Two Rivers District: Gaston County

Allowelendam

Chapter Chief: Colby Pasour, cpasour21@gmail.com

Adviser: Brian Pasour, bpasour@gmail.com, Tel: (704) 506-1628

Troops: 3, 6, 7, 9, 11, 19, 21, 22, 28, 33, 35, 54, 56, 58, 61, 62, 143, 501, 503

Lodge Information

2018 Eswau Huppeday Lodge Goals

- Increase membership retention
- Increase attendance from brothers that are currently inactive
- Increase attendance at all events
- Have a unit election for all units in the Piedmont Council
- Get all eligible brothers to seal their membership
- Have more people volunteer to be either an Elangomat or Nimat

Calendar

Winter Banquet	January 6, 2018
Carolina's Indian Seminar	January 19-21
Beaver Day	March 3, 2018
Spring Fellowship	March 23-25, 2018
Dixie Fellowship	April 27-29, 2018
First Ordeal	May 4-6, 2018
Second Ordeal	June 1-3, 2018
Third Ordeal	August 17-19, 2018
Fall Fellowship	September 14-16, 2018
Lodge Leadership Development	October 5-7, 2018

Subscribe to our online calendar: tinyurl.com/eswau-calendar



Lodge Events

Our lodge hosts regular events and attends Section, Regional, and National ones. Attending events is essential the success of the Lodge.

Winter Banquet

In early January we gather to reflect, laugh, and celebrate the past year. Always great food, door prizes, recognitions, games, and Nabby Awards.

Carolinas Indian Seminar

Each January, we host a national event that promotes Native American culture, featuring: Native American dancing, drumming, singing, crafts, clothing, and traditions.

Beaver Day - Camp Day of Service

In early March, Arrowmen and Scouts throughout the council gather for cheerful service to our camp. Breakfast and Lunch are provided.

Spring Fellowship

Held in March, starts with campfire at Webelos Woods. Saturday morning build skills and improve your role in the lodge. In the afternoon, chapters compete in fun Quest events.

Dixie Fellowship

The Southern Region Area 5 Conclave, Dixie is always a blast as we gather for a weekend of fellowship, competition, patch trading, training, and much more. In 2019 - we'll host Dixie at Camp Bud Schiele.

Ordeals

Held in May, June, and August at Camp Bud Schiele. Arrowmen gather to lead candidates through Ordeal and welcome them into the OA. Brotherhood testing and induction ceremonies take place at Ordeals.

Fall Fellowship

A weekend of training, fellowship, and lodge leaders elections. The Quest competitions are always a highlight of the year. Past events have featured amphibious cart races, giant slip-n-slides, and a zombie hunt.

Lodge Leadership Development (LLD)

A weekend of training sessions for our new Chiefs, Chairmen, and Advisers, and anyone interested in helping and learning about our lodge.

Ordeal to Brotherhood Guide

Requirements

You must meet five (5) challenges to enter The Circle of Brotherhood.

Memorize the signs of the Ordeal membership:

- Obligation of the Order (received from Allowat Sakima)
- Order of the Arrow song
- Admonition
- Sign of Ordeal membership
- Handclasp of the Order.

Advance your understanding of the Ordeal.

Gain a thorough understanding of the Ordeal through self-study and meditation on the words and actions of the Four Principles.

Serve your unit.

Retain your registration in Scouting. During a period of at least 10 months, strive to fulfill your Obligation by expanding service to your Troop or Post.

Plan for service in your Lodge.

Pay your dues and maintain your registration in your Order of the Arrow Lodge. Be aware that acceptance of the Brotherhood membership involves a pledge of lifetime service to the Lodge. Think about how you plan to fulfill this commitment.

Write a letter to your Lodge Secretary.

After ten months, review your progress and write a letter to your Lodge Secretary about your plans for continued service in your Lodge, Chapter, and Troop or Post. When you're ready, let registration know that you wish to test for Brotherhood.

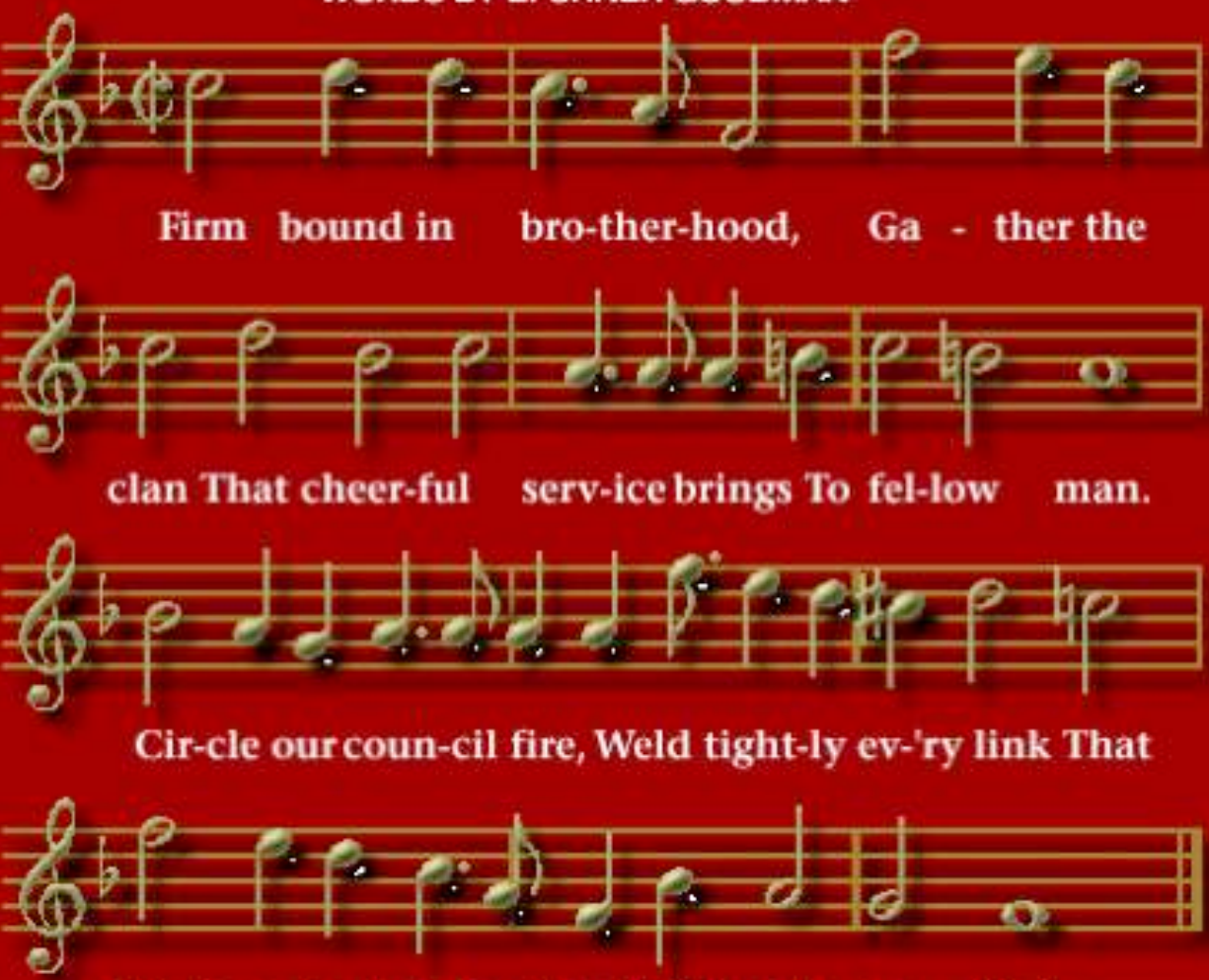
Refer to the OA handbook or JumpStart website: jumpstart.oa-bsa.org.



Obligation

I do hereby promise on my honor as a Scout,
that I will always and faithfully observe and preserve
the traditions of the Order of the Arrow,
Wimachtendienk, Wingolauchsik, Witahemui.
I will always regard the ties of brotherhood
in the Order of the Arrow as lasting,
and will seek to preserve a cheerful spirit
even in the midst of irksome tasks and weighty responsibilities,
and will endeavor, so far as in my power lies,
to be unselfish in service and devotion to the welfare of others."

ORDER OF THE ARROW OFFICIAL SONG
WORDS BY E. URNER GOODMAN



Firm bound in bro-ther-hood, Ga - ther the
clan That cheer-ful serv-ice brings To fel-low man.
Cir-cle our coun-cil fire, Weld tight-ly ev-'ry link That
binds us in bro-ther-hood, Wi-mach - ten - dienk.

Legend of the Lenni Lenapi



Years ago, in the dim ages, in the valley of the Delaware, lived a peaceful tribe of Indians—Lenni Lenape their name was. Deer and bear, wildcat and panther, through the forest oft they hunted. On the bosom of the river, peacefully they fished and paddled. Round their busy village wigwams still the chase they nimbly followed. In this state of bliss so happy many moons they lived contented, springtime blossomed into summer, summer into autumn ripened, autumn died on winter's bosom. Thus the seasons in succession never ending seemed to pass on.

But, behold, a cloud arising changed how soon this peaceful aspect. Neighboring tribes, and distant enemies, suddenly disturbed their hunting. Then Chingachgook, aged chieftain of the tribe, make quick inquiry: "Who will go and carry warning of this dire and dreadful danger to all Delaware's, our brothers?" But none wished to make the journey.

Then spoke up the noble Uncas, worthy son of the old chieftain, "O my father, I am ready; send me on this gracious errand. If we would remain a nation, we must stand by one another. Let us both urge on our kindred firm devotion to our brethren and our cause. Ourselves forgetting, let us catch the higher vision. Let us find the greater beauty in the life of cheerful service."

Off upon the trail they started, Old Chingachgook and young Uncas; and in every tribal village some were found who were quite willing to spend themselves in others' service. When at last the fierce marauders were forced back to their own country and peace was declared between them, they who first themselves had offered for the service of their Brethren, to the places most respected by the chieftain were promoted: for, said he, who serves his fellow is, of all his fellows, greatest! As a seed dropped by the sower on good soil bears quick fulfillment: so this saying of their chieftain in their hearts found glad acceptance and they asked that in some manner he should make its memory lasting.

So together fast and firmly Chief Chingachgook bound these warriors in a great and honored Order, into which can be admitted only those who their own interests can forget in serving others. And so firm must be their purpose so to live, that their companions, taking note of their devotion, shall propose them to the Order, we, therefore, to them succeeding to the present day perpetuate the names and token of this Brotherhood of Cheerful Service called by Delaware's: Wimachtendienk, Wingolauchsik, Witahemui!

Legend of Eswau Huppeday

The history behind our lodge centers on the Catawba and the Cherokee -- two of nearly thirty tribes that lived in present boundaries of North Carolina prior to European colonization.

The meaning of the word "Catawba" is not known for certain. It may come from the Choctaw word *katapa*, meaning "cut off" or "separated" (presumably from other Sioux). The first Spanish explorers knew the tribe as the Issa, from the Catawba *iswa*, meaning river. It is thought that the Issa were an independent, but related, band who united with the Catawba proper at some early date.

The Catawba claimed the area drained by the Catawba River from its headwaters deep into South Carolina and from the Broad River--the boundary between Catawba and Cherokee territory--to the Yadkin River.



The tribal name "Cherokee" may come from the Choctaw word *cholak*, meaning cave or hollow, and referring to the mountainous country the Cherokee occupied. Another derivation is from the Muskegean word *tciloki*, meaning "people of a different speech." In early historic times, this Iroquoian group occupied the present-day Allegheny County area of southwestern Virginia, western North Carolina, northwestern South Carolina, eastern Tennessee, and northern Georgia and Alabama.

This area of land that lay in between the Catawba and the Cherokee was contested between the two tribes, and many battles were fought. This land was between the Catawba River and the Eswau Huppeday, or Broad River, and encompasses most of our present-day Piedmont Council. It was referred to by the tribes as the Eswau Huppeday--the ***land between the rivers***.

The Catawba acquired firearms first since they were further east. The Cherokee, at this time, had to fight with more conventional weapons, such as the tomahawk. These two tribes fought many times with neither side achieving any clear victory, until they agreed to a permanent peace and to leaving this land open for both tribes to hunt and travel. Their weapons were crossed as a pledge of peace between them. They met in council and erected a stone pile monument to commemorate their peace treaty at what is now Nations Ford, North Carolina.

Brotherhood Study Guide

Ready to take the next step toward your Brotherhood Membership? Test yourself to see if you've got it down pat, or if you need to do some more studying. This pretest may help increase your knowledge of the requirements of the Brotherhood.

1. Recite the Obligation.
2. Sing the Order of the Arrow Song.
3. Practice with a brother in your Lodge:
 - a. The Admonition
 - b. Sign of Ordeal Membership
 - c. OA handclasp
4. Match each principle and description:

Meteu _____ Kichkinet _____
Nutiket _____ Allowat Sakima _____

- a. Our guide in the ceremonies. He symbolizes helpfulness and friendliness.
 - b. Guard of the Circle. He upholds the tradition of cheerfulness.
 - c. The mighty chief, he symbolizes service. From him you accepted the Obligation of the Order.
 - d. Medicine man and representative of brotherhood. He reminds us of our need to love one another.
5. The *bow* symbolizes _____ and was revealed to you by _____.
6. The *bowstring* symbolizes _____ and was revealed by _____.
7. _____ united the *bow* and *bowstring*, which symbolized uniting _____ and _____ for _____.

He then drew an *arrow*, which was a token of your election separating you for something higher.

8. _____ asked you to test the *bow* as a sign of willingness to test your dedication to Scout ideals.

9. _____ shot the arrow upward, symbolizing the pathway you will follow if your dedication is unwavering

10. *Match the correct Ordeal tests to their meaning:*

Night Alone _____

Pledge of Silence _____

Scant Food _____

Arduous Labor _____

- a. Emphasizes the continuing need for you to spend time in thoughtful silence.
- b. Indicates your willingness to give service, even when this service involves hardship and toil.
- c. Illustrates self-denial.
- d. Focuses attention on your need for courage and self-reliance on the trail ahead.

11. Fill in the order of the symbolic preparations for the Ordeal:

_____ Bound by Kichkinet with rope to symbolize the bond of brotherhood.

_____ Upon Allowat Sakima's direction, Kichkinet asked you to advance before the fire of cheerfulness.

_____ Placing your hand on the shoulder of the candidate in front of you to indicate your intention to continue in service to your own Scout unit.

12. What is Ordeal

Membership _____

13. *Define:*

Wimachtendienk: _____

Wingolauchsik: _____

Witahemui: _____

Lodge Organization

2018 Lodge Leadership

Officers

Lodge Chief - Austin Ford
Vice Chief of Program - Colby Pasour
Vice Chief of Administration - Shea Lighton
Vice Chief of Indian Affairs - Chris Stinson
Lodge Secretary - Charlie Sharpe
Lodge Treasurer - Evan Punch

Committee Chairs

Activities - Carson LaBo
Ceremonies - Caleb Lee
Cook Team - Jack Wallace

Dance Team - William McSwain
Drum Team - Sam Crowell
Service Chair - Jake Jones
Camp Promotions - William Fisher
Communications - Aaron Laws
Membership Dev. - Cameron Penley
Training - Wade Johnson
Unit Elections - Davis Pasour
Vigil - Caleb Rohlring

Advisers

David Cody
Joshua Trivett
Margaret Crowell
Justin Cobb
Abbie Teeple
Jimmy Arthurs

Todd Punch
Charles Lutterloh
Dean Perry
Randy Wallace
Ray McSwain
Matt Cook
Pepper Smyth
Jeremy Fisher
John Green
Amy Green
JT Dimmit
Chris Crowell
Kevin Gantt



Front Row (L to R): Wade Johnson, Colby Pasour, Chris Stinson, Austin Ford, Shea Lighton, Evan Punch, Charlie Sharpe **Back Row:** William McSwain, Carson LaBo, Jack Wallace, Sam Crowell, Cameron Penley, Jake Jones, Caleb Lee

Position & Committee Descriptions

Officers

Lodge Chief

Appoints committee chairmen and advisers of standing and special committees; oversees the performance of the Vice-Chiefs; prepares agendas for Executive Committee and Lodge Business meetings, at which he presides.

Vice Chief of Program

Oversees Program Committees: Activities, Service, Training, and Cook Team; compiles information for the annual report to the council; assumes Chief's position in case of his absence.

Vice Chief of Administration

Parliamentarian for the Lodge; oversees and coordinates the Administrative Committees: Camp Promotions, Unit Elections, Membership Development, and Communications.

Vice Chief of Indian Affairs

Oversees and coordinates American Indian events; Dance, Ceremony, Sing Team Committees; Coordinates CIS and Webelos Woods.

Secretary

Records the minutes of all Lodge and Executive Committee meetings; copies minutes for each Executive Committee member; acts as the PR director for the lodge, and handles correspondence with other lodges.

Treasurer

Maintains financial records, income and expenditures, submits a voucher for unpaid bills with approval to the Staff Advisor. Maintains a detailed inventory and a petty cash fund not to exceed \$500.

Standing Committees

Program Activities: Planning and runs Winter Banquet, Spring and Fall Fellowship weekends, and arranges activities for Friday night at Ordeals and religious services at all appropriate events.

Training: Plans and conducts training at lodge and section events.

Service: Coordinates work at Beaver Days and Ordeals and oversees cleanup after all activities.

Cook Team: Coordinates and prepares all meals at all Lodge events.

Administrative Committees

Camp Promotions: Coordinates the Lodge camp promotions program.

Unit Elections: Coordinates unit Order of the Arrow elections throughout the Council.

Membership Development: Encourages active membership and Brotherhood achievement.

Communications: Prepares all lodge publications and mailings including regular newsletters, and maintains website and social media.

Indian Affairs Committees

Ceremonies Team: Ensures ceremonies team is prepared for Conclave and all Ordeal and Brotherhood ceremonies, organizes and fully prepares the ceremonies ring for Ordeal and Brotherhood ceremonies, and obtains and distributes Chapter Call-out ceremonies to Chapters.

Dance Team: Prepares team to compete at Section and National events, maintains a schedule of periodic public performances, and encourages individual dance, craft and costuming within the Lodge.

Drum Team: Prepares team to compete at section and national events, maintains a schedule of periodic public performances, and encourages craft and costuming within the Lodge.

“There are many ways that you can contribute your talents and service to the Order of the Arrow in Eswau Huppeday Lodge.

Find an area that interests you, talk to a committee chair and see how you can get involved! Not only will it help you grow as a leader, but you’ll also have a lot of fun.”

-- Austin Ford, Lodge Chief

ByLaws of Eswau Huppeday, #560, W.W.W.

I. Name and affiliation of Lodge

- A.** The name of the Lodge of the Order of the Arrow shall be the Eswau Huppeday, #560, W.W.W.
- B.** The Lodge shall be affiliated with the Piedmont Council, Boy Scouts of America, and shall be under the supervision of the Council Camping Committee and the Administrative authority of the Scout Executive.
- C.** All Lodge funds shall be handled through the Council office and go through all normal accounting procedures used by the Council.
- D.** The totem of this Lodge shall be that of the Crossed Tomahawk and Rifle.
- E.** The Lodge flap shall be as approved by the Lodge membership.
- F.** The Lodge shall be divided into Chapters, each of which shall come under the supervision of the related District Camping Committee and the District Scout Executive. Chapters shall continue as deemed necessary by the Executive Committee of this Lodge.

II. Election to membership

- A.** The Requirements for membership in the Lodge are as required by the present publication of the Order of the Arrow Handbook.
- B.** The procedure for the Ordeal shall be as stated in the present publication of the Order of the Arrow Handbook.
- C.** Completion of the Brotherhood membership shall be in accordance with the present publication of the Order of the Arrow Handbook.
- D.** Attainment of the Vigil Honor shall be in accordance with the Lodge Operations Manual and national requirements.

III. Officers

- A.** The Officers of this Lodge shall be Lodge Chief, Program Vice-Chief, Administrative Vice-Chief, Vice Chief of Indian Affairs, Secretary, and Treasurer. These Officers must be under twenty-one years of age during the entire term of office. The Secretary and Treasurer shall have the power to appoint assistants to aid them with their duties. These assistants shall not have Executive Committee votes.

- B.** The Officers of each Chapter of this Lodge shall be Chapter Chief, Chapter Vice-Chief(s), and Secretary/Treasurer. These elected Officers shall be under twenty-one years of age during the entire term of office.
- C.** Lodge Officers shall be elected by secret ballot at the June Ordeal. The term for all Officers shall run from Fall Fellowship to Fall Fellowship, and they shall be installed at Fall Fellowship.
- D.** The Lodge Executive Committee shall be composed of: the five elected Lodge Officers, the immediate past Lodge Chief, the Lodge Operating Committee Chairmen, the Lodge Adviser, a member of the Camping Committee, the Chapter Chief and Adviser from each Chapter, the Scout Executive, and the Staff Adviser.
- E.** The Lodge Adviser and Chapter Advisers shall be appointed by the Scout Executive in consultation with the related Camping Committee Chairman.
- F.** The Lodge Chief shall appoint such operating committees as may be required with the approval of the Lodge Executive Committee; all Chairmen shall be under twenty-one years of age during the entire term of office. The Administrative Chairmen shall be: Camp Promotions, Unit Elections, Membership Development, Training, and Communications. The Program Chairmen shall be: Activities, Ceremonies, Dance Team, Drum Team, Service, and Cook Team.
- G.** The Chapter Chief shall appoint such operating committees as may be required from time to time with the approval of the Chapter Executive Committee; all shall be voting members of the Chapter Executive Committee.
- H.** In the event of nonperformance of office, Eswau Huppeday Lodge shall have the following remedy of action regarding the elected Officers and their removal from office. The Executive Committee of the Lodge, in a called meeting, shall pass a resolution recommending the removal of said Officer(s) citing specific reasons of non-performance. The resolution of impeachment shall be presented to the Lodge membership during the next regularly scheduled Eswau Huppeday Lodge business meeting. A two-thirds vote in the affirmative by the Lodge members shall be a necessity for the said Officer(s)' removal from office. The vacated office(s) shall be filled by a simple majority vote of the Lodge at the same meeting.

IV. Lodge Meetings

- A. The Lodge shall schedule Lodge events listed:
 - 1. Planning Conference
 - 2. Winter Banquet
 - 3. Camp Service
 - 4. Spring Fellowship
 - 5. Ordeal/Brotherhood
 - 6. Business Meetings
 - 7. Fall Fellowship
- B. The Lodge Executive Committee shall hold at least four meetings per year.
- C. Special meetings of the Lodge Executive Committee may be called by the Lodge Chief with the approval of the Scout Executive, or by the Scout Executive.
- D. Each meeting of the Lodge shall be opened with the Obligation of the Order of the Arrow.
- E. Members of the Order of the Arrow twenty-one years of age or older shall have no vote in any decision of the Lodge.

V. Amendments to the Rules

- A. These rules shall be subject to amendment at any regular meeting or special meeting of this Lodge provided such amendment has been submitted in writing to the Lodge Executive Committee at least thirty days prior to such meeting and that due notices have been sent to all active members at least ten days prior to such a meeting. A two-thirds vote of the members present shall be required. At no time may these rules be suspended.
- B. The rules contained in the current edition of Robert's Rules of Order shall govern these Lodge rules in all cases where they are applicable.



2018 Budget

Fund Increase

	2016-17	2017-18
Dues	1,575.00	1,575.00
Patch Auction	2,000.00	2,000.00
Donations	400.00	400.00
Trunk Mat. Sales	12,000.00	12,000.00

Registrations:

Fall Fellowship	4,600.00	4,600.00
LLDC	700.00	700.00
Winter Banquet	1,900.00	1,900.00
CIS	14,000.00	14,000.00
Spring Fellowship	2,100.00	2,100.00
Dixie Fellowship fee	6,200.00	6,200.00
1st ordeal brothers	3,400.00	3,400.00
2nd ordeal brothers	3,600.00	3,600.00
3rd ordeal brothers	4,400.00	4,400.00

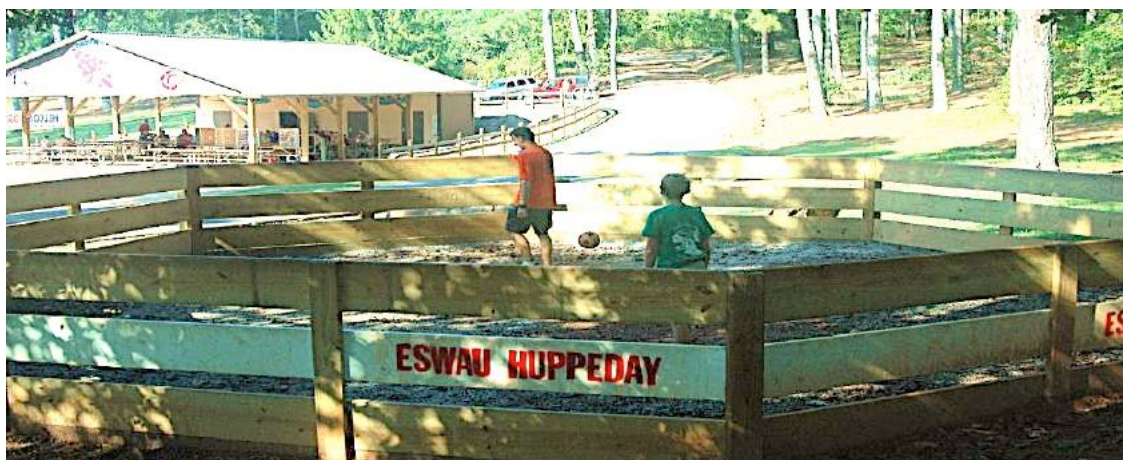
Total Income

56,875.00 56,875.00

Expenses:

Chapters

Allowelendam	200.00	200.00
Apatschin Tschitani	200.00	200.00
Battleground	150.00	150.00
Gemstone	200.00	200.00
Heartland	150.00	150.00
Lowaneu Wachtschu	150.00	150.00
Oconoluftee	200.00	200.00
Swampfox	100.00	100.00
Tsungani	150.00	150.00



OA Shelter & Gaga Pit: 2 major projects completed in last 2 years.

Committees:

Activities	150.00	150.00
Camp Promotions	50.00	50.00
Camp - SM dinner	1,000.00	1,000.00
Ceremonies	125.00	125.00
Comm. newsletter	1,000.00	1,000.00
Dance Team	1,000.00	1,000.00
Drum Team	300.00	300.00
CIS	14,000.00	14,000.00
Membership Development	50.00	50.00
Service	50.00	50.00
Vigil/Recognitions	300.00	300.00
Training	50.00	50.00
Unit Elections	50.00	50.00
Winter banquet	1,500.00	1,500.00

Food Bills

Total food	9,000.00	9,000.00
Cooking equipment	500.00	500.00

National, Regional, Section Events

Dixie fee and spirit	6,500.00	6,500.00
OA High Adventure (\$50.00 ea)	500.00	500.00

Officers

Lodge Chief	100.00	100.00
Vice Chief Program	50.00	50.00
Vice Chief Admin.	50.00	50.00
Vice Chief Indian affairs	50.00	50.00
Secretary	100.00	100.00
Treasurer	500.00	500.00
Lodge adviser	150.00	150.00

Projects

Special project Lighting DH	2,000.00	2,000.00
Special project Remodel shelters	2,000.00	2,000.00
James E West Endowment	1,000.00	1,000.00
Council FOS gift	1,000.00	1,000.00
Re-charter	1,500.00	1,500.00
Trunk Materials Supplies	9,250.00	9,250.00
Electronic Technology	500.00	500.00
Improvement in account	1,000.00	1,000.00

Total Expenses	56,875.00	56,875.00
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History

Eswau Huppeday, #560, W.W.W. was one of the last lodges chartered because the council leadership was not well disposed towards the OA.

On August 15, 1964, the first business meeting of the Piedmont Council Order of the Arrow Lodge was called to order by Mr. A.C. Bowman. During this meeting, training was conducted, officers elected, committees appointed, and the Lodge name and totem were chosen. After officer elections, the Lodge name committee submitted three choices for selection by the Lodge:

- Kanoneski Amaiychit, which means *Water Spider*
- Tsungani, which means *Excels Above All*
- Eswau Huppeday, the Catawba name of the Broad River

After a vote, it was declared by a wide margin that our Lodge name would henceforth be Eswau Huppeday.

Our first Vigil Honor members were selected in December 1970. They were A.C. Bowman and Tom Jackson, who helped found the Lodge, and served as Lodge Advisor and Chief.

The Lodge attended its first Dixie Fellowship at Camp Coker on April 23-25, 1965, where Eswau Huppeday won the Camping and Camp Promotion Discussion award. On April 22-24, 1966 we hosted our first Dixie Fellowship at old Camp Schiele in Tryon. We hosted at Camp Schiele again in 1971 and 1978.

At the Dixie Fellowship in 1973, the Lodge entered its first Dance Team competition and placed second. In 1974, we placed third with the Hopi Butterfly Dance.

We did not compete again until 1977, when we placed first in group dance with the Jemez Flower Dance. In 1978, we won four Seminole social dances, and retired the Dance Team Plaque in 1979.



Eswau also added a second place in overall outfit competition in 1978 and first place in 1979, 1980, and 1981. We also added many place finishes in the individual Outfit and Dance competition in 1979, and a first in the Training Award in 1980. In 1980 we won four Cherokee animal dances. In 1981 Dance team placed second, and had a first place finish in 1982 at the Dixie Fellowship.



In 1982 sections were realigned and Eswau joined Section 7. We won second place in the Dance Team competition. In 1983, Eswau won the Spirit Award, using a Think Pink theme. We also won the Section Camp Promotions Award, and the Dance Team Plaque. Our Lodge placed third in the nation in Dance Team competition at the NOAC. Kevin Gantt, placed second in the nation in Old Style dancing. Our Lodge was also presented the E. Urner Goodman Camp Promotions Award.

Eswau hosted the National Indian Seminar in 1984 at Camp Bud Schiele. In 1986, Kevin Gantt finished first in individual old style dancing, and tied for first in the nation at the NOAC. In 1986 the Dance Team placed first in the Section and second in the nation at the 1988 and 1990 National Conferences.



Our performance in the 1988 competition also won us the honor of helping to staff the OA Indian Village at the 1989 National Jamboree at Fort A.P. Hill in Virginia. Individual dancers also excelled with Darin Gantt winning first place in the old style dancing competition at the 1990 NOAC.

Eswau Huppeday celebrated its 25th anniversary in 1989.



In 1994, Eswau joined the new SR-7 region. Our dance team finished first in the section at the first SR-7 Conclave in 1994 and our ceremonies team competed as well. Eswau Huppeday Dance Team took the title of National Dance Team Champions at

NOAC. Many team members excelled in individual grass dance. Most notable were Jason Pope, Chris Manuel, and Danny Thain. In 1995, 1996, and 1997 we took the first-place title for team dance at the SR-7 Cardinal conclave, setting the stage for more years of uninterrupted success. In 1996, 1998, and 2000 Eswau once again claimed the title of National Champions of team dance at NOAC.

At the 2010 Dixie Fellowship, the Pre-Ordeal Ceremony Team took overall first place and had first place individual wins for Shelton Binion as Allowat Sakima, Matt McAnulty as Meteu, Robbie Gamble as Nutiket, and Cameron Keener as Kichkinet. In Individual Dance, Charles Gaither took first in Grass Dance and Jackson Gantt, Isaac London, and Brian Bumgarner took first, second, and third in Old Style. We swept Old Style in Group with Thomas Beatty, John Edmond, and Nathan Davis taking the top three. Charles Gaither took top honors in Grass as well.



In 2013 we took first place in Sing Team and second place in Group Dance at Dixie Fellowship with first place finishes in Individual Grass Dance by Dylan Disario and dominated in Individual Old Style with Isaac London, Brian Bumgarner, and Layton Gantt taking first, second, and third place. In Group

Dance, Layton Gantt took first, Brian Bumgarner and Mitchell Harbin tied for second, and Isaac London took third place.

On the weekend of October 12-14, 2014 our lodge celebrated 50 years of Cheerful Service.

Highlights of the celebration included a "Meet and Greet" and catered lunch on Saturday, followed by a Lodge Chief Forum with many of our past Chiefs in the amphitheater.



At the 2014 Dixie the Old Style dominated with Layton Gantt, Nathan Davis, and Brian Bumgarner taking first, second, and third in Group and Brian, Layton, and Nathan taking first, second, and third in Individual. Dylan Disario took first in Individual Grass Dance, and Phillip Guadagno took first place in Pre Ordeal Ceremony as Meteu. At the 2015 Dixie Fellowship Layton Gantt, Coty Land, and Nathan Davis placed first, second, and third in Group, and Layton and Nathan also took first and third in Individual. Dylan Disario took first place in both Individual and Group Grass Dance; Phillip Guadagno took first place in Pre Ordeal Ceremony as Meteu and Dylan Cody placed second in Pre Ordeal as Nutiket.

Our dance team placed third in the nation in Historical Group Dance at at NOAC in 2015 with a clean sweep in the individual Old Time Sioux with Layton Gantt, Nathan Davis, and Dylan Disarro taking first, second, and third.

At the 2016 Dixie Fellowship Jarrett Story and Chris Stinson took first and third in both Individual and Group Old Style while Dylan Disario took first in Group Grass Dance. Phillip Guadagno took first place in Pre Ordeal Ceremony as Meteu for the third Dixie in a row and Dylan Cody placed first in Pre Ordeal as Nutiket, while on the Administration side our Lodge Newsletter took first place and website took second for the second year in a row.

In 2017 Jarrett Story, Chris Stinson, and Coty Land finished first, second, and third in Individual Old Style and Jarret, William McSwain, and Chris did the same in Old Style Group. The lodge website took second place for a third year in a row.



OA Opportunities



OA High Adventure

You have a great opportunity to participate in high adventure at all four BSA high adventure camps, at a significantly lower cost. Each includes service and a trek in which the participants plan their own adventures.

OA Wilderness Voyage

2 weeks: 1st week trail service; 2nd week canoeing the Boundary Waters in northern Minnesota. Cost \$200. Age 16-20.

OA Trail Crew

2 weeks: 1st week trail service; 2nd week backpacking Philmont Scout Ranch. Cost \$300. Age 16-20.

OA Ocean Adventure

10 days: 5 day conservation project; 5 days exploring the Florida Keys. Cost \$500. Age 16-20.

OA Summit Experience

8 days: 4 days trail service; 4 days rafting, kayaking, and building bonds of brotherhood at the Summit. Cost \$250. Age 14-17.

National Order of the Arrow Conference (NOAC)

NOAC is a national event which usually takes place on a university campus. Delegates around the nation gather for training and activities.

The National Leadership Seminar (NLS)

The National Leadership Seminar (NLS) is a weekend conference focusing on the skills and characteristics of leadership. It is intended primarily to enhance the leadership skills of the Order of the Arrow's key youth and adult members, as they seek to improve their service to the Boy Scouts of America and the greater community.



Awards

Founder's Award



Created to honor and recognize Arrowmen who have given outstanding service to the lodge, the Founder's Award is reserved for those Arrowmen who memorialize in their everyday life, the spirit of achievement as described by E. Urner Goodman.

James E. West Award



A national recognition based on a contribution of \$1000 or more to the local Council's West Fellowship Fund. Each year Eswau Huppeday recognizes an outstanding Arrowman by making a donation to the Piedmont Council fund in his behalf.

Arrowman of the Year

This award is given to youth and adults that go above and beyond in their duties to the Lodge and Scouting during the year.

Eswau Huppeday Vigil Honor Members

Tom Deimier, Sr.			1962
Jim McNeill			1963
P. Scott Spurka	Klanhattenin	Calm Minded One	1965
Baron D. Newlin			1967
Charles Garwood	Lippoe	Wise One	1969
A.C. Bowman			1970
Tom Jackson	Achowalogen	Hard Worker	1970
Bill Elder, Sr.	Kileyjumhet	Elder	1973
Charles Lightfoot	Papenauwelandam	One Who Gets Attention	1973
Jim Miles	Gisschihan	One Who Creates With Hands	1973
Norman Smith	Schgachtoon	Cook	1973
Danny Armstrong	Alappiechsin	Fast Talker	1974
Earl Merton	Wulamoen	He Who Keeps Promises	1974
Henry Reeves	Asgask	Green	1974
George Cobb	Tschitanissowagan	Capable One	1974
Michael Courain	Lachxowilenno	Captain	1975
James McJunkin	Witschewan	Helpful One	1975
Harry Smith	Lippoe	Experienced One	1975
Julian Stevenson	Gunaquot	Tall One	1975
David Allen	Lilchpin	Diligent One	1975
John Byers	Tachitanek	Fast One	1976

Sam Byers	Giskhaquen	Woodcutter	1976
Fred Reed	Achowalogen	Hard Worker	1976
Harvey Stevenson	Amanagi	Large One	1976
Tony Stikeleather	Wiquihillau	Tired One	1976
Raldo Sharpe	Lattoniken	One Who Searches	1978
Eduardo X. deTorres	Leke	Loyal One	1978
Charles Towery	Genachigihat	Overseer	1978
James Campbell	Achowalogen	Hard Worker	1978
Rodney Bobak	Meschatamen	He Who Remembers	1978
Bradley J. Gantt	Meechgalanne	Hawk	1978
Mark E. Gantt	Gawi	Badger	1978
Hicks Hamrick	Wulowachtauwoapin	Farsighted One	1978
Ned F. Harbin	Elachtoniket	Seeker	1978
Lynn Preston	Memakochkus	Redheaded Woodpecker	1978
Rocky Toney	Takachsin	Leader	1978
J.S. (Rick) Ward	Apatschin	One Who Comes Back	1978
J. Derek Harbin	Tschitanissowagan	Capable One	1979
Paul Beatty	Ksschippehelien	Strong Current	1979
E.Y. Cobb	Gischileu	He Who Has Proven True	1979
Donald P. Gantt	Ktemaque	Beaver	1979
Wayne Hollar	Schachachgeu	One Who Is Exact	1980
Mike Deimler	Sihunasu	One Who Conquers Challenges	1980
David Benge	Nag'atamen	Easily Trusted	1980
Richard Rink	Allohakasin	One Who Instructs	1980
Joe Gettys	Ganammochk	Otter	1980
Chris Keener	Langundowi Askiquall	Peaceful Grass	1981
Billy Carswell	Lilchpin	One Who Is Diligent	1981
Kevin Gantt	Wapaleechen Sisi'lija	White Buffalo	1981
Earl Propst	Clamhattenmoagan Pemapuchk	Steady Rock	1981
Wayne Reese	Klamachpin Takachsin	Quiet Leader	1981
Jack Henderson	Elangomat Witaheman	Friend Who Helps	1981
Bobby Gantt	Watalechen Gokhos	White Owl	1982
Robert E. Deal	Tischitanitchen	One Who Preserves	1982
Clyde N. Ross	Aachgeketum	Teacher	1982
Allen J. Reese	Nachenum	Raccoon	1983
D. Kirk Wall	Achewon Mehituk	Strong Tree	1982
Michael A. Reese	Woakos	Silver Fox	1982
Buddy Lawing	Pommenan Machque	Bear That Conquers	1982
William J. Kirk	Pendamen Netopalis	Understanding Warrior	1982
Todd Mullen	Utsche Woapalanne	Soaring Eagle	1982
Robert Swink	Mos	Elk	1982

Zeb Johnston	Gunaxin Kuwe	Tall Pine	1984
Eric Kirk	Achowalogen Amoe	Worker Bee	1984
Chuck Troutman	Majewelendam	Challenge Seeker	1984
Micol Hatley	Nachpikin	One Who Loves The Outdoors	1984
Bob Klein	Wachtschu Lakusin	Mountain Climber	1984
Charles Berg	Quenischqueny	Panther	1985
Patrick Bradshaw	Klamachpin Mikemossit	Quiet Worker	1985
Steven Morrow	Ahoaltuwamallsin Allum	Lover Of Animals	1985
Doug W. Hancock	Quikolis	Whippor-will	1985
Roy T. Byers	Wikjetschik	Builder	1985
Asa B. Mooneyhan, III	Auwulsuak	(Animated One)	1985
Charles T. Gray	Wendamen	Fisherman	1985
Lee Carpenter	Psakulinscheu	Squirrel	1985
James Gardner, Jr.	Wingochtochwilsit	Lover Of The Hunt	1986
Ed Stubbins	Wnutschi Kschihillen	He Began Swiftly	1986
Clint Byers	Wingochtochwilsit	Lover Of The Hunt	1986
Jeff Whisenant	Gatatti Linachkein	One Who Is Willing To Reach Out His Hand	1986
Roy E. Hamme	Welauchsit	Orderly Person	1986
Charles Degree	Clanhattenmoagan Achgukbi	Steady Elm	1987
Brian D. Hatley	Chinqualippa	Great Moose	1987
D. Scott Turner	Winachken Wonachquiwi	Reacher For The Top	1987
J. David Barger	Wdehin Tindey	Heart Of The Fire	1987
Whitney Crymes	Langomuwinaxin	To Look Friendly	1987
Bill Biggerstaff	Nanachpauchsohen	Keeper of Fellowship	1987
Joe C. Story, Jr.	Pitelaweminschi	Locust Tree	1988
John Norton	Mehokhhokus	Red Cedar	1988
Danny Turner	Anicus Schachachgekasu	Striped Ground Squirrel	1988
Robert Jenkins, Sr.	Epigachink Ahowoapewi	Strong Foundation	1988
Wade Turner	Ktschukquilques	Grasshopper	1988
Otha E. Perry, III	Mawenemen	Brings Together	1988
Kenneth Ledford	Gihiman Wulamehelleu	Encourages Gently	1992
Dennis Baker	Genachgihat	Preserver	1989
Jarrett Kotlowski	Mallaluns	Iron Wood	1989
Mark W. Shook	Walpecat	Deep Water	1989
Mark Shute	Tombikan	Wild Apple Tree	1989
Darin N. Gantt	Wewingtonheet	One Who Likes To Talk	1989
William C. Hamrick	Blaknik	Flying Squirrel	1990
Chris Horton	Ahoweli Ahowoapewi	Strong Willed	1990
Bentley W. Mabee	Awelemukanees	Young Buck	1990
Steven Campbell, Sr.	Achgeketum Wewoatamowi	Wise Teacher	1990

Scott Manuel	Saken Allapijeyjuwagan	Springs Up Quickly	1991
Rod Garren	Witachpin Sagachgutteje	Top Of The Mountain Dweller	1991
Kenneth L. Manuel	Wewoapisak Kotschemunk	Guardian Of The Out Of Doors	1991
James C. Arthurs	Wipunquoak	White Oak	1991
Jerry W. Shook	Lohumanwan	Leads By Example	1991
Eric Baker	Loakstschehellen Achtu	Leaping Deer	1991
Michael Ledford	Lilchpin Najumdam	Willing To Carry A Load	1991
Timothy E. Brawley	Wilawilihan Memajauchsit	Treats Everyone Generously	1992
David E. Cody	Beson Wetschitschauquit	Medicine Man	1992
Gary Wilhelm	Kschamenhhellen Mamalis	Swift Young Deer	1992
Eric K. Mabee	Witaamehhellen Wdallemons	Walks With Animals	1992
Danny Thain	Wawouchepineus	Firefly	1992
Nathan Yoder	Wulowachtauwoapin	He Who Looks Beyond	1993
Jon Blosser	Kschamenhhellen	He Who Runs Fast	1993
Jacob Hollar	Nechochwen	He Who Travels Alone	1993
Chris Manuel	Taleka Petasummawam	Crane Who Shines	1993
Jason Pope	Apipachgihhillen Takachsin	Budding Leader	1993
P. Doug Yoder	Machque Achgindameen	Bear Who Counts	1993
Darriel Smith	Wepoatschik Wulowinquehllan	Wise Man Who Seeks No Notice	1993
Patrick Voigt	Wetagakil Gischikenammen	Messenger Who Produces Fruit	1994
Bradley W. Mills	Wtakaquenimo	Tough Tree	1994
T.C. Morphis	Machkajappan	Aurora Borealis	1994
Gregory V. Smith	Tahquoch Poquwachen	Land Turtle On The High Road	1994
Richard E. Garren	Ahoatam Achgegingen	Esteemed Teacher	1994
Jerry W. McGinnis	Tgauchsin Wikhetschik	Good, Kind Builder	1994
Michael Pittman	Lekhimmen Nachohanneu	He Who Writes Alone	1995
Joe Slade, Jr.	Nageuchsowagan Tulpe	Trusted Turtle	1995
Ted Cookson	Achtschingiochwen Wochgitachtenne	Venturer To The Top Of The Hill	1996
John Melonakos	Schachachgapewin Wulanhittamoewagan	One Who Is True To His Faith	1996
Andrew Slade	Amangiechsin Wtschitschank	Speaks Loudly With Spirit	1996
David Guynn	Nitiasohen Woak Walupensowagan	Feeder And Blesser Of People	1996
Parker Gray	Gischachgenutasu Sachgagunumen	Determined To Lead	1997
Bruce Trefz	Kikehuwet Gischachsummen	Physician Who Enlightens	1997
Tyler Bryan	Achge'gim Chesimus	To Teach His Younger Brothers	1998
Dustin Drennan	Klammiechen Wulalowe	Still Fox	1998
Stephen Hollar	Tgauwiwi Tugandowagan	Gently Awakening	1998
Brad Mauney	Wowotammowino	Wise Man	1998

Ron Thompson	Wullamallessohaluwed	He Who Makes One Happy	1998
Allen Thompson	Sasappis Pekenink	Firefly In The Dark	1998
Charles Woodie	Nochnutemaliuwet Ochquaso	Keeper Of The Wampum Belt	1998
Richard Annas	Woakus Wulapensohalen	Grey Fox Who Blesses	1999
Steve Barlowe	Wapaleechen Cuwe	White Pine	1999
David Blankenship	Wulaptonaelchukquonk	He Speaks A Good Word	1999
Steve Brooks	Wihhinachk	Birch Tree	1999
Michael Clement	Majawiechton	To Do Orderly	1999
Kenny Frick	Wulapan Gentgeen	Fine Morning Dancer	1999
Michael Nail	Tiskemanis	Little Fisher Bird	1999
Matthew Smith	Tgauwiwi Elangomellan	Gentle Friend	1999
John Garwood	Najundam Chans Wiuschachaunwan	He Who Carries His Brother's Burden	1999
David Barlowe	Wuskchum Sachgagunummen	Young Leader	2000
Daniel Ray	Timmeu Pehowen	Wolf That Waits	2000
Paul Sisk	Machque Wihungen	Bear Who Self Sacrifices	2000
Jacob Watson	Tschitqui Mikemossin	Silent Worker	2000
Robert White	Ahowoapewi Wapsu Woaptighileu	Strong White Panther	2000
Thomas White	Wulelendamuwi Nenajunges	Joyful Horse	2000
Tony Frick	Wtschitschank Petasummawan	Spirited One Who Gives Light	2000
Charles Lutterloh	Majauchsu Gischachsummen Eschiwi Lonquamwagan	One Who Enlightens Through Dreams	2000
Wilbur Shrum	Sabbeleechen Maschilamek	Sparkling Trout	2000
Adam Lutterloh	Pischk Achgegingen Laptonachgad	Nighthawk Who Teaches The Meaning Of The Word	2001
Kenneth Pekarek	Quiquingus Sachgaguntin	Wild Duck Who Leads Each Other	2001
David Watson	Tschitqui Gokhos	Silent Owl	2001
Bill Johnson	Sisilieyòk Metschitschank	Buffalo Spirit	2001
Sheila White	Meechgalhukguot Woakus Lauschsohen	Red Fox Who Makes Others Happy	2001
Brian Barrett	Amangiechsin Pethakwon	Voice of Thunder	2002
Brendan Haney	Lilchpin Taleka	Diligent Crane	2002
Zack Queen	Wischalowe Missochwen Wagapapoak	Rattlesnake Who Travels in a Circle	2002
Jeff Rasmussen	Mattochwen Alhakquot	Wandering Storm	2002
Kevin Shook	Alloge'wagan Equiwi Tpoquik	He Who Works Under The Moon	2002
Boyd McNeilly	Elauwit Kichkinet	Hunter Who Guides Others	2002
Bobby Quick	Lenno Wsamgigun Wdehin	Man With A Big Heart	2002
Curtis Bradley	Mamschaltin	Keeps Each Other in Remembrance	2003

Ben Cook	Nendawagan Tukauwussowagan	Carries the Torch of Kindness	2003
Brian Manuel	Gentgeen Lowaneu Allanque	Dancer of the Northern Star	2003
Scott Quick	Wulihilleu Chweli Tpoquik	Works Well Over Many Moons	2003
Daniel Thompson	Getteminak Kuwewannik	Happy Red Squirrel	2003
Larson Harsey	Tsauchsu Machque	Gracious Bear	2003
Daniel Grigg	Gettemagelensuwi Allogagan	Humble Servant	2003
Peter McAnulty	Anatshihuwewagan Nianque	Cautious Bobcat	2004
Robert Miller	Petasegowik Awossenuppeque	He Who Shines Over the Lake	2004
James S. Campbell	Wimb Achgegingen	Heart of the Tree Who Teaches	2004
Dean Perry	Kiken Nhakeuchsin	Healer Who Gives Hope and Trust	2004
Tyson Badders	Wilawi Wetegakil	Valuable Messenger	2005
Taber Hyde	Allapijeyjuwagan Ktschukquilles	Quick Grasshopper	2005
John Davis	Langomuwinaxin Nachenum	Friendly Raccoon	2005
Justin Perry	Allohak Munhake Sachgagunumen	Powerful Badger Who Leads	2005
David Smith	Tgauchsu Lechauwaquot	Gracious Tree with a Fork	2005
Brian Badders	Leppoewina Ksinachpin	Cunning, yet Calm	2005
Diana Register	Mengiechsu Wschimuin Tindey	Swan that Flies over Fire Site	2005
Victor Johnston	Achgegingen Wulalowe	Teaching Fox	2005
Kirk Setzer	Machque Genachgihat Mechmauwikenk	Bear who oversees the camp	2005
Kevin Ramsey	Wikhetschik Amoe	Carpenter (builder) Bee	2006
Clint Smith	Ngemewi Amoe	Always Happy (cheerful)	2006
Amos London	Gentgeen Nachpi Achpateuny	To Dance With the Eastern Wind	2006
Bryan Mack	Niskassisku Tachquoch	Muddy Turtle	2007
Will Garwood	Wulamallsin Genteen	Happy dancer	2007
Gordon Brown	Wentschijeyin Wahissa	He Comes From a Happy place	2007
Billy Hoyle	WingachpinTauwatawique	He Likes to be in the wilderness	2007
Matthew McAnulty	Gischachgenutasti Quenschukuney	Determined Panther	2007
Blake Badders	Luppoewagan	Witty One	2007
Danny Edwards	Achwangundowi Witschindin	Peaceful Teacher	2007
Jackson Gantt	Achgeketum Tekenink	Teacher of the Woods	2007
Jay McKinney	Welapensit Wtschitschank	Lucky Spirit	2007
Kyle Hansen	Awullsittamuwi Netopolis	Obedient Scout	2008
Phillip Pressley	Tschitaneti Timmeu	Strong Wolf	2008
Kevin Duckworth	chitquen Gunammochk	Deep Water Otter	2008
Nathan Culberson	Nachgohuman Achipiquon	To Sing in the Company of Guitar	2008

Craig Culberson	Mechem Metschitschank	Large Spirit	2008
Tammy Miller	Gahowes Machque	Mother Bear	2009
Marty Lowder	Gischenaxin Michalappotis	Prepared Spider	2009
Michael Lowder	Pohonasin Andhanni	Drumming Bullfrog	2009
Sam Blanton	Wulapeju Haniquis	Honorable Squirrel	2009
Ty Conley	Elachtoniket Schiquitehasid	He who seeks treasure	2009
Ralph Bumgarner, III	Gettemageleman Wewoatamoewaphn	Helpful One with Wisdom	2009
Boyd Hoyle	Gunaquot Wachtshu	He climbs to a higher mountain	2009
Eric Conklin	Matschiton Espan	Mischievous Raccoon	2010
Robbie Gamble	Nipawin Taat Achewiecheu Machque	He Who Stands Like a Strong Bear	2010
Thomas Beatty	Machkajappan Woapaneu Pemapanik	Aurora of the morning sky	2010
Brian Bumgarner	Wischixin Kanoneski Amaiychit	Nimble Water Spider	2010
Doug Travis	Ktemaque Guttenneman	Beaver that gives back	2010
Phillip Burgess-Moore	Apatchin Witcheman	He returns to help	2010
Justin Cobb	Genteen Metschitshank	To dance with spirit	2010
Jonathan Edmund	Eluwilissit Tschutti	Most Gracious Friend	2010
Hank Evans	Tschitani Singawikanawon	Strong Backbone	2010
Ivey Griffin II	Nagatamen Taleka	Reliable Crane	2010
Drew Henderson	Wulelendamuwu Sachgachtoon	Joyful cook	2010
Abbie Teeple	Natoochton Waokus	Inquiring Fox	2010
Brian Volz	Amangi Niangue	Big Cat	2010
Jeremiah Bolick	Natoochton Anicus	Inquiring Ground Squirrel	2011
Sean Grigg	Yapeechen Pohonasin	He Drums by the Water	2011
Miles Harbin	Nitis Gochpiwi	Friend from the Water	2011
Isaac London	Gentgeen Mashelemuwu	He Who Dances With Honor	2011
Tony Sherrill, Jr.	Wulowachtauwoapin Gokhos	Owl that looks beyond	2011
Michael Strader	Nosawoapamen Timmeu	Wolf That Gazes	2011
James Wilken	Winginamen Getanittowit	He Delights in the Creator	2011
Layton Gantt	Machkeu Sisi'lija	Red Buffalo	2012
Bricen Hoyle	Gischigu Allemih'hillen	Born to Fly	2012
Greg Belle Isle	Ehahpikwes	Flute Player	2012
Matt Cook	Segachte Meechgalanne	Fervent Hawk	2012
Aaron Cook	Wowoatam Menhakehhamah	Skillful Gardner	2012
JT Dimmit	Machque Machiechsin	Bear who Speaks Loud	2012
Mitchell Harbin	Tulpe Wulamallessohaluwed	Water Turtle who Makes One Happy	2012
Josh Trivett	Achgeketum Gishaclisunirnen Eschiwi Kichkican	Teacher who Enlightens Through Sign	2012

Thomas Colton	Genachgiton Chitquen	He protects the deep water	2013
Nathan Davis	Gentgeen Nachpi Machelemuxowagan	He Dances with Honor	2013
Nate Flowers	Machque Wulaptonaelchukquonk	Bear that speaks a good word	2013
Kim Henderson	Nekama Nachxummawan	She kindles the flame in others	2013
Terry Henderson	Klamhattenamoagan	He has a calm mind	2013
Johnny Sikes	Getteminak Allogagan	Happy Servant	2013
Rodney Throckmorton	Gischiton Schachachgeu	He makes ready exactly	2013
Samuel Trotsenko	Komelendam	He is free from troubles	2013
Matthew Baker	Papuwe Tangetto Machque	Playful Little Bear	2014
Philip Guadagno	Wulatenmuwi Ktemaque	Cheerful Beaver	2014
Pepper Smyth	Nag'atamen Tananka	Reliable Buffalo	2014
Zachary Caldwell	Segachtekt Achtu	Ardent Deer	2015
Dylan Cody	Ilaonetu Elachtoniket	Comet Seeker	2015
John Green	Okwes Kcheptunhe	Joking Fox	2015
Blair Hollar	Asgask Oselenikan	Green Lantern	2015
Patrick Lally	Pedhakquon Awe'hellea	He Thunders in Flight	2015
Israel Parker	Takhwikamen Nitis	Shadow Friend	2015
Juan Santiago	Gunaxi Timmeu	Tall Wolf	2015
Connor Dimmit	Wulatenmuwi Machque	Smiling Bear	2016
Michael Shrum	Kiken Machque	Medicine Man Bear	2016
Jarett Story	Amentschinsin Netopolis Achipiquon	Honors Warriors With Song	2016
Andrew Wayne	Alloge'wagan Witsclieman	He works to help others	2016
Robert Wayne	Laphatton	He Who Restores	2016
Carson LaBo	Wulamallsin Nenajungeshammen	He is Happy on Horseback	2017
Todd Punch	Mochgamen Wulattauwoapuwagan	He Finds the Good Sights	2017
Caleb Rohlfing	Ahoweli Quenischquney	Willful Catamount	2017
Ivan Trotsenko	Gunaquot Tgauchsin Tschipey	Tall Kind Spirit	2017
Jack Wallace	Wingochwen Haschi	Happy Time Traveler	2017
Randy Wallace	Wulamoen Kittahikan	True to the Sea	2017

Online Resources

Eswau Huppeday Lodge Links:



Website: eswau.net
Eswau Store: store.eswau.net



Facebook: facebook.com/Eswau560
FB Group: facebook.com/groups/eswau560



Instagram: Instagram.com/eswau_huppeday



Snapchat



Twitter: [@Eswau560](https://twitter.com/Eswau560)

YouTube: youtube.com/eswauhuppeday

Other OA Links:

BSA Website:	scouting.org
High Adventure:	adventure.oa-bsa.org
Jumpstart Website:	www.jumpstart.oa-bsa.org
National OA Website:	oa-bsa.org
Piedmont Council:	piedmontcouncilbsa.org
Southern Region Website:	southern.oa-bsa.org
SR-5 Website:	sr5.org

Help Us Go Green

The 2018 Eswau Huppeday Lodge Plan Book provides all the information you need in a handy, pocket guide format, which conserves paper. For more information, please visit us online.