



## UNIT ELECTION REPORT - 2017

Council Name   Piedmont Council   Lodge Name   Eswau Huppeday    
Troop or Team Number \_\_\_\_\_ Date of Election \_\_\_\_\_  
Number of registered youth \_\_\_\_\_ Number of youth present \_\_\_\_\_  
District Name \_\_\_\_\_ Call-out Date \_\_\_\_\_

**NOTE: At least 50% of the registered active unit members must be present to hold election.  
(Scoutmasters - Fill in names and ranks of all eligible youth before election)**

Check If Elected	Name	Rank		Check If Elected	Name	Rank

**SCOUTMASTERS !! VERY IMPORTANT - List the name and address and phone number of those elected on the next page of this form. Also provide for each scout their BSA National Membership Number. (on their current membership card)**

(SEE THIRD PAGE OF THIS FORM FOR IMPORTANT POLICY UPDATE)

I certify that the above youth members are eligible and approve them as nominees for election

<b>Unit Leaders Name (Print)</b>	<b>Unit Leader's Signature</b>	<b>Unit Leaders Phone Number</b>
Number of Scouts eligible _____		
Number of Ballots turned in _____		Number of votes required to be elected _____
Number elected _____		
Mail Election Report To: Davis Pasour <u>c/o Christopher M. Crowell</u> <u>109 Spring Lake Drive</u> <u>Shelby, NC 28150</u>		Election Team Members (Print Names) (Must be trained OA Members) _____ _____ _____
or: Email to <a href="mailto:eswaelections@gmail.com">eswaelections@gmail.com</a>		
Phone Number 704-477-7591 _____		

**BOY SCOUTS OF AMERICA**  
**ORDER OF THE ARROW – CANDIDATE INFORMATION**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Town \_\_\_\_\_  
Phone # \_\_\_\_\_ Birth Date \_\_\_\_\_  
National BSA # \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Town \_\_\_\_\_  
Phone # \_\_\_\_\_ Birth Date \_\_\_\_\_  
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